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Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

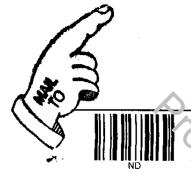
CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0802906005 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 01/29/2008 08:41 AM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:9974.221340 "BASSIE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RPS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/N. TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by TIMOTHY BASS.F. AND KATE BASSIE (HIS WIFE), originally to ST. PAUL FEDERAL BANK FOR SAVINGS, in the County of Cook, and the £ tate of Illinois, Dated: 01/14/2000 Recorded: 01/26/2000 in Book/Reel/Liber: 9378 Page/Folio: 0009 as Instrument No. 00t 64314, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nade A Part Hereof

Assessor's/Tax ID No. 12-24-305-003

Property Address: 7719 W ADDISON, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F/K/F. CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAGE FEDERAL BANK FOR SAVINGS

On January 7th, 2008

Fadia Chango, Duly Authorized

SEAL 2005

Sy 5-49

0802906005 Page: 2 of 3

SATISFACTION Page 2 of 2

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STATE OF Rhode Island COUNTY OF KENT

On January 7th, 2008 before me, DIANE CELIA LEONARD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Fadia Chango, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official setal.

DIANE CELIA LEONARD Notary Expires: 06/24/2009

Prepared By: Suong Huyhh, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02

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This instrument prepared by

Joseph R. Liptak

Berwyn, IL 60402

St. Paul Federal Bank 6201 W. Cermak Rd.

9378/0009 11 001 Page 1 of 2000-01-26 09:08:32 Cook County Recorder

2 umit a (Space Above This Line For Recording Data)

> 01/14/00 DATE: LOAN NO. 00005038114

MORYGAGE TO SECURE A REVOLVING LINE OF CREDIT

NOTICE: THIS MORTGAGE MAY SECURE BORROWINGS MADE SUBSEQUENT TO A TRANSFER OF THE PROPERTY.

and known as Trust No.

(herein each of TIMOTHY BASSIE and KAIE BASSIE and the Trustee, if any, are individually and collectively and jointly and severally referred to as "Borrower") and ST.PAUL FEDERAL BANK FOR SAVINGS, who e address is 6700 W. North Avenue, Chicago, Illinois 60635 (herein "Lender").

Inconsideration of the indebtedness herein recited. Borrower, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, con eys warrants and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender's successors and assigns the following described property located in the CITY of CHICAGO State of Winds:

LOT 8 IN BLOCK 12 IN GAUNTLETT FEUERBORN AND KLODE'S BELMONT HEIGHTS SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 12-24-305-003

12 Clarks Offic which has the address of (herein "Property Address"); 7719 W ADDISON CHICAGO, IL 60634

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);

(page 1 of 6 pages)