UNOFFICIAL CC Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR

Doc#: 0802906009 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/29/2008 08:55 AM Pg: 1 of 2

MAC X0501-022 SAN BERNARDINO, CA 92408



**SATISFACTION** 

America's Servicing Compar / #;1158012319 "BERRY" Lender ID:X01008/110520170 Cook, Illinois MERS #: 1001944-5000149776 ( \ \ RU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN hold or of a certain mortgage, made and executed by MARILYN BERRY AND CLARA B. SMITH & PATRICIA SMITH, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LIDAN, in the County of Cook, and the State of Illinois, Dated: 05/06/2005 Recorded: 05/19/2005 in Book/Reel/Liber: "//A Page/Folio: N/A as Instrument No.: 0513935245, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 10 IN COUNTY CLERK'S DIVISION OF THAT PART WING EAST OF HALSTED <STRAND NORTH OF THE NORTH LINE OF HAMMOND AND CRAWFORD'S SUBDIVISION OF LOTS 12 AND 13 OF BICKERDIKE AND STEEL'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1428115011

Property Address: 2903 NORTH BURLING, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT IN VESTMENT & LOAN On January 8th, 2008

LYDIA HERRERA, Assistant Secretary

0802906009 Page: 2 of 2

## SATISFACTION Page 2 d2 NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On January 8th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared LYDIA HERRERA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SHRRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO COMM. # 1673375 SAN BERNARDING COUNTY MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

106), AME

OF COOK COUNTY CLOSELS OFFICE Prepared By: Lily Chiv (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675