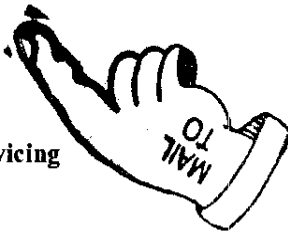


# UNOFFICIAL COPY

Recording Requested By:  
**HOMEQ SERVICING**  
And When Recorded Mail To:  
**HomeEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**



Doc#: 0802906014 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2008 09:05 AM Pg: 1 of 2



PREPARED BY: **HomeEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Linda Anderson**

Loan #: 0324601327 Customer #: 775 RLS #: 1354241

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **RAUL NEVAREZ AND JEANNE A. NEVAREZ** Original Mortgagee: **AMERICAN MORTGAGE** Mortgage Dated: **SEPTEMBER 20, 2005** Recorded on: **OCTOBER 19, 2005** as Instrument No. **0529235422** in Book No. --- at Page No. ---

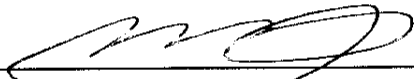
Property Address: **5804 W COLLEGE DR ALSIP IL 60803-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **24 29 400 022 1006**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 03, 2008

Beneficiary:


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377**

By:   
**Michele M Curtis, Assistant Secretary**

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On JANUARY 03, 2008, before me, D. Platte, a Notary Public, personally appeared **Michele M Curtis**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): D. Platte



SY  
P2  
5-  
M-g  
CE

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 GH5270288 NA  
STREET ADDRESS: 5804 WEST COLLEGE DRIVE #3B  
CITY: ALSIP COUNTY: COOK  
TAX NUMBER: 24-29-400-022-1004

**LEGAL DESCRIPTION:**

UNIT 5804 3-B IN BOULDERS OF THE SAG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN PARTS OF LOTS 3 AND 5 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95336976, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office

0324/01327 IN  
NEVAREZ