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LEGAL FORMS

No. 836-REC
May 1996



Doc#: 0802911143 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2008 02:24 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That JASPER HALL a single man *2c*

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and the cancellation of all notes there by secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do es _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
BELINDA LEE, 1405 W. 62nd STREET, CHICAGO, ILLINOIS 60636
(NAME and ADDRESS)

her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
he may have acquired in, through or by a certain mortgage, bearing date the 20th
day of MAY, 19 2004, and recorded in the Recorder's Office of COOK County, in the
State of Illinois, in book _____ of records, on page _____, as document No. 06101540410, to the
premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 16 IN BAKERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

pin# 20-17-328-008

P.N.T.N.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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GEORGE E. COLE®
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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 20-17-328-008

Address(es) of premises: 1405 W. 62nd STREET, CHICAGO, ILLINOIS 60636

Witness my hand _____ and seal _____, this 28th day of December 2007 19_____.

X Jasper Hall (SEAL)
JASPER HALL (SEAL)

This instrument was prepared by BRUCE A. BECKER, ATTORNEY AT LAW
(NAME)
PO BOX 905, GLENVIEW, IL. 60025
(ADDRESS)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Beth McGovern

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JASPER HALL

_____, personally known to me to be the same person _____ whose name is _____
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such
_____ signed, sealed and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of December 192007.



Notary Public BEM
Commission expires 3/13/09