UNOFFICIAL COPY

Doc#: 0802917048 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/29/2008 10:19 AM Pg: 1 of 2

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. PO Box 5913
Santa Rosa, Ca 95402-5913
Phone (707) 547-4050

WHEN RECORDED MAIL TO: NORMAN G. SACHS KAREN A. SACHS 2023 N. KENNICOTT ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan#: 181305152/)

MIN: 1000179-1813 151520-0 MERS Phone: (888) 679-6377

Cook, IL

Property: 2023 N. KENNICOTT, ARLINGTON HEIGHTS, IL 60004

Parcel#: 03184120090000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 12/19/2007, the beneficial or mer has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$142,000.00 secured by the mortgage dated 7/28/2003 and executed by NORMAN G. SACHS AND KAREN A. SACHS, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Limited Partnership, beneficiary, recorded on 9/30/2003 as Instrument No. 0327322071 in Book, Page, in Cook (County/Town), AL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this \$atisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership

Title: Assistant Secretary STATE OF CALIFORNIA COUNTY OF SONOMA December 20, 2007

On 12/20/2007 before me Graham Joseph Allen, Notary Public, personally appeared Cindy Carcia personally known to me to be the person whose name is subscribed to this instrument, and accrewledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, executed this instrument.

Witness my hand and official seal this December 20, 2007

Graham Joseph Allen, Notary Public California

My Commission expires: 9/20/2011

M M

GRAHAM JOSEPH ALLEN Commission # 1769210 Notary Public - California Sonoma County MyComm. Expires Sep 20, 2011

Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Cindy Garcia_____

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Legal Description

Loan#: 1813051520

MIN: 1000179-1813051520-0 MERS Phone: (888) 679-6377

Property Address: 2023 N. KENNICOTT ARLINGTON HEIGHTS, IL 60004

LOT 418 IN BREENBRIER IN THE VILLAGE GREEN UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ROM MAR. COPED 4/10/15.

COOK COUNTY CLERK'S OFFICE

BY FEE SIMPLE DF. OF ROM MARY ELLEN KRAMER, DIVORCED AND NOT SINCE REMARRIED AS SET FORTH IN DEED INSTRUMENT NO. 86137410 AND RECO?DED 4/10/1986, COOK COUNTY RECORDS. APN# 03-18-412-009-0000