

# UNOFFICIAL COPY



Doc#: 0802917098 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2008 02:58 PM Pg: 1 of 4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
CSC Diligenz, Inc. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

31612927  
CSC Diligenz, Inc.  
6500 Harbour Heights Pkwy, Suite 400  
Mukilteo, WA 98275

Filed In: Illinois Cook

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
ADA S. MCKINLEY COMMUNITY SERVICES, INC.

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
725 South Wells Street Chicago IL 60607 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION Inc. 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any 17820257  NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
Highland Community Bank

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
1701 West 87th Street Chicago IL 60620 USA

4. This FINANCING STATEMENT covers the following collateral:  
THIS IS A FIXTURE FILING covering equipment, software and personal property generally described below (the "Property") leased by Marquette Equipment Finance, LLC as Lessor to Ada S. McKinley Community Services, Inc. as Lessee pursuant to Lease Schedule No. 007, as it incorporates the terms and conditions of Master Lease Agreement No. AF10278. The equipment, software and personal property include: 1) all modifications and additions thereto and replacements and substitutions therefore, together with all accessories, accessions, and attachments, in whole or in part; 2) any related software (embedded therein or otherwise); and 3) general intangibles and goods, including but not limited to, refunds, rebates, remittances, insurance and insurance proceeds, and all rights related thereto, and other property or rights to which the Lessee may be or become entitled by reason of Lessee's interest in the equipment, software or personal property. The Property as described in the Exhibit B is or may become a fixture to the real property described in the Exhibit A. This financing statement is to be recorded in the real estate records of Cook County, State of Illinois.

Property includes, but is not limited to the following: Telephone System Equipment

THIS IS A "TRUE LEASE". THIS FILING IS FOR PRECAUTIONARY AND INFORMATIONAL PURPOSES ONLY. THE PARTIES DO NOT BELIEVE THIS LEASE IS SUBJECT TO UCC ARTICLE 9. THIS PROPERTY IS OWNED BY LESSOR AND LEASED TO LESSEE. LESSEE HAS NO RIGHT TO SELL OR PLEDGE THE PROPERTY.

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
Filed with Cook County AF10278-007 CL 31612927

SC  
Mg  
74  
98

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FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME <b>ADA S. MCKINLEY COMMUNITY SERVICES, INC.</b>			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME <b>Marquette Equipment Finance, LLC</b>					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS <b>6975 Union Park Center, Suite 200</b>		CITY <b>Midvale</b>	STATE <b>UT</b>	POSTAL CODE <b>84047</b>	COUNTRY <b>USA</b>

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.14. Description of real estate:  
**See attached Exhibit A**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check **only** if applicable and check **only** one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check **only** if applicable and check **only** one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

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## EXHIBIT A

RE: ADA S. MCKINLEY COMMUNITY SERVICES, INC.

Legal Real Estate Description:

LOT 3 AND THE VACATED ALLEY LYING SOUTH AND ADJACENT TO SAID LOT 2 AND THE WEST 1/2 OF THE PRIVATE ALLEY LYING EAST AND ADJACENT TO SAID LOT 3 AND SQUARED OUT IN SUBDIVISION OF LOTS 1 THROUGH 8 AND THE WEST 14FT OF LOT 9 OF BLOCK 93 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 27 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2907 S. Wabash, Chicago, Illinois 60615

Permanent Index Numbers: 17-27-309-003

Property of Cook County Clerk's Office

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## EXHIBIT B

**RE: ADA S. MCKINLEY COMMUNITY SERVICES, INC.**

Leased Property: Phone System Equipment, together with all other Leased Property hereafter purchased or paid for by Marquette under Master Lease Agreement No. AFI0278, together with all accessions, accessories, additions, attachments, modifications, repairs, and replacements thereto.

Property of Cook County Clerk's Office