

Prepared By:

**UNOFFICIAL COPY**



08029195

BRYAN HANSON/JOE BAKER  
TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

Prepared By:  
The Money Store  
Avie Atwal  
4837 Watt Avenue  
North Highlands, GA 95660  
916-917-0820

08029195

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 0612 11/16/05 09:00:00  
#4556 # TB \*-08-029195  
COOK COUNTY RECORDER

**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**

Record and Return To:  
H The Money Store  
Document Recording  
T PO Box 13309  
F Sacramento, CA 95813-3309

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ASSIGNEE'S ADDRESS  
4837 WATT AVENUE  
NORTH HIGHLANDS, CA 95660

TMS MORTGAGE INC.  
A NEW JERSEY CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 1998  
executed by RICHARD SHUMATE, JR., SINGLE, NEVER MARRIED

to HORIZON MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is TWO SALT CREEK LANE,  
HINSDALE, ILLINOIS 60521

and recorded in Book/Volume No. 98472248 page(s) 086-5-98, as Document  
No. 98472248 COOK County Records, State of ILLINOIS described  
hereinafter as: (See Reverse for Legal Description)  
Commonly known as 1024 HIGHLAND, OAK PARK, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

HORIZON MORTGAGE CORPORATION

On 5/28/98 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Eileen Schwaller  
By: **Eileen Schwaller**  
Its: **Asst. Vice President**

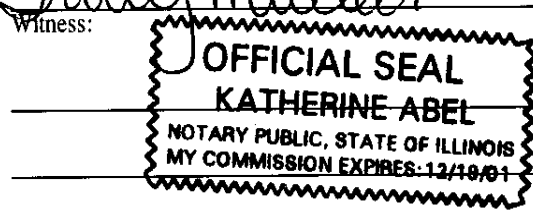
known to me to be the  
and

**Eileen Schwaller**  
**Asst. Vice President**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its: Tracy Mueller  
Witness:

Notary Public Katherine Abel  
Dupage County,  
My Commission Expires 12/19/01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/20/94 DPS 833

8029195



0092254127RAT

*Handwritten initials and signatures*

# UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: 312-603-1000 FAX: 312-603-1001

COOK COUNTY  
RECORDS  
IMPRIMA  
CORRECTIONAL  
DEPT. 12 1980

Property of Cook County Clerk's Office

Eileen Schwabert  
Asst. Clerk

Eileen Schwabert  
Asst. Clerk

OFFICIAL SEAL  
KATHERINE ABEL  
CLERK OF THE COUNTY CLERK'S OFFICE  
COOK COUNTY, ILLINOIS

**RIDER - LEGAL DESCRIPTION**

LOT 30 IN BLOCK 2 IN KENT'S SUBDIVISION OF BLOCKS 2 AND 3 IN GREENDALE,  
A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST  
1/2 OF THE SOUTHWEST 1/4, EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF  
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

APN: 16-07-310-011-0000