

UNOFFICIAL COPY

AMIC LOAN NO.: 734121

08029220



08029220

COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

98JB
DEPT-01 RECORDING \$25.50
T#0013 TRAN 0626 11/16/98 10:12:00
#4583 # TB #-08-029220
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY RALPH NEWMANN AND PATRICIA NEWMANN HIS WIFE

TO WESTERN SAVINGS AND LOAN ASSOC BEARING DATE OF MAY 22, 1987 RECORDED IN BOOK --, PAGE --, ON JUNE 10, 1987 DOCUMENT 87316299 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 40,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

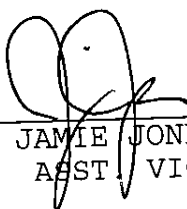
(SEE ATTACHED)

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JULY 29, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY: 
JAMIE JONES
ASST. VICE PRESIDENT

SM1-96

8000220

25.50

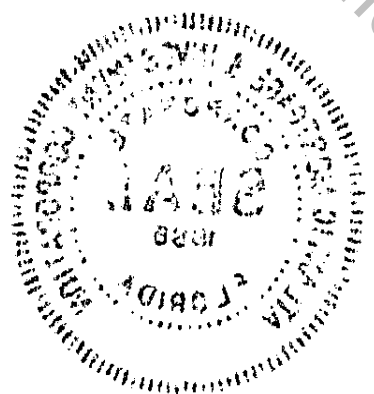
Handwritten initials and scribbles

UNOFFICIAL COPY

COOK COUNTY
RECORDER
IMPRINT
CORRECTION
28 APR 19 1988

COOK COUNTY RECORDER
1000 N. LAKE ST. CHICAGO, ILL. 60611
TELEPHONE (312) 743-2000

Property of Cook County Clerk's Office



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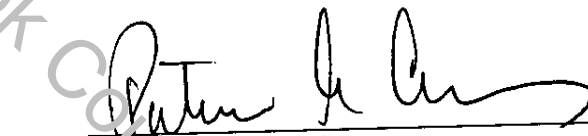
SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

2633 WOODLAWN ROAD
NORTHBROOK IL 60062
TAX ID NO. 04-16-120-007

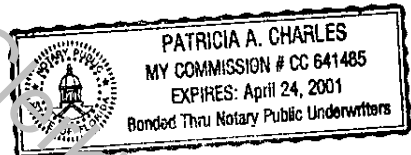
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED JAMIE JONES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JULY 29, 1998



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Patricia Charles
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE FL, 32216



SMT96



8029220

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LOT TWENTY SEVEN (27) IN SUNSET FIELDS UNIT NUMBER SEVEN (7),
BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION
16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15,
1967 AS DOCUMENT NUMBER 20356190, IN COOK COUNTY, ILLINOIS.

8009220

.R DEPT-01 RECORDING \$25.50
: T#0013 TRAN 0626 11/16/08 10:13:00
: #4583 # TB *-08-029220
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