

UNOFFICIAL COPY

08029239



08029239

Loan Number: 0709768-745517

Recording Requested by & Return to:  
Hunter Mortgage Services, Inc.  
11873 Elkhead Range Road  
Littleton, CO 80127

**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**

DEPT-01 RECORDING <sup>98 JB.</sup> \$23.50  
T#0013 TRAN 0632 11/16/98 11:09:00  
#4603 # TB #-08-029239  
COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**ATLANTIC MORTGAGE AND INVESTMENT CORPORATION**  
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated OCTOBER 31, 1994 executed by - -  
**CARLOS M ARRENDONDO AND TRACEY A ARREDONDO HUSBAND AND WIFE**

recorded on NOVEMBER 2, 1994 as Instrument #: 94936317  
in Book \_\_\_\_\_ Page \_\_\_\_\_ in the Records of COOK County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 24-17-209-003/24-17-209-020

PROPERTY ADDRESS: 10611 S PARKSIDE UNIT 202 CHICAGO RIDGE ILL 60415

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$ 74550 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under-said Mortgage.

DATED: April 1, 1998

Temple-Inland Mortgage Corporation, Successor to Loper Mortgage Company, VMI Mortgage Company, Lumberman's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

MICHAEL J. COBLE, ASSISTANT SECRETARY



STATE OF COLORADO )  
COUNTY OF JEFFERSON )

On April 1, 1998 before me, **THE UNDERSIGNED**  
personally appeared MICHAEL J. COBLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)'is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY HAND AND OFFICIAL SEAL.

Valerie J. Hunter  
My Commission Expires 1-29-2000

**VALERIE J. HUNTER**  
Notary Public State of Colorado  
Commission Expires: 1-29-2000

08029239

*Handwritten initials and signature*

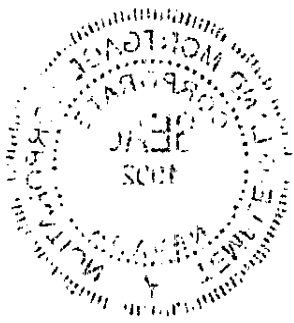
# UNOFFICIAL COPY

0805090

DEPT-OF READING  
FROM CASE 11-12-1000  
COOK COUNTY RECORDS  
#03-TIP #00-03738P

COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 APR 18 1988

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TELEPHONE (312) 600-3000

0000

# UNOFFICIAL COPY

0709768-745517

## LEGAL DESCRIPTION

UNIT NUMBERS 10611-202 IN THE HAWTHORNE COURT CONDOMINIM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 26 AND THE SOUTH 1/2 OF LOT 27 IN FRANK DELOGACHS CENTRAL AV GARDENS, BEING A SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE STREETS AND PARTS OF STREETS HERETOFORE DEDICATED)  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94480138 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

8029239