

UNOFFICIAL COPY

08029240



08029240

Loan Number: 0576903-743837

Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

**COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998**

DEPT-01 RECORDING 98TB \$23.50
T#0013 TRAN 0632 11/16/88 11:10:00
#4604 # TB #-08-029240
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated APRIL 10, 1992
MICHAEL P BELMONTE, DIVORCED AND NOT SINCE REMARRIED

executed by .

recorded on APRIL 20, 1992 as Instrument #: 92256816
in Book Page in the Records of COOK County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 07122000091196
PROPERTY ADDRESS: 1926 PRAIRIE SQUARE 228 SCHAUMBURG, 60173

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
Mortgage Amount \$ 50,000.00 TOGETHER with the note or notes therein described or referred to, the
money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI
Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage
Bankers, Inc.

Michael J. Coble, Assistant Secretary



STATE OF COLORADO)
COUNTY OF JEFFERSON)

On April 1, 1998 before me, THE UNDERSIGNED
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY HAND AND OFFICIAL SEAL.

Valerie J. Hunter
My Commission Expires 1-29-2000

VALERIE J. HUNTER
Notary Public State of Colorado
Commission Expires: 1-29-2000

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m-y
Pck

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COOK COUNTY
CLERK OF THE COURT
RECORDS & CLERK
100 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL: 312-603-4000

COOK COUNTY
RECORDS
IMPRINT
CORRECTION
08 YR. 12 1993

Property of Cook County Clerk's Office



RETURN TO:
CLERK OF THE COURT
COOK COUNTY CLERK'S OFFICE

0802

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0576903-743837

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 328-D IN THE WALDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 1 TOGETHER WITH PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SUEVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24764365 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT 21218271, THE DECLARATION RECORDED AS DOCUMENT 21218272, AS MODIFIED BY DOCUMENT 2134484, AS AMENDED BY DOCUMENT 21324390, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 67-12-200-009-1196.

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