

# UNOFFICIAL COPY

08029248



08029248

Loan Number: 0580006-743857

**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**

Recording Requested by & Return to:  
Hunter Mortgage Services, Inc.  
11873 Elkhead Range Road  
Littleton, CO 80127

DEPT-01 RECORDING 98TB \$23.50  
T#0013 TRAN 0632 11/16/98 11:16:00  
4612 TB #-08-029248  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**ATLANTIC MORTGAGE & INVESTMENT CORPORATION**  
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated MARCH 30, 1992 executed by  
KATHERINE A. ACLES, A SINGLE WOMAN

recorded on APRIL 8, 1992 as Instrument #: 92236285  
in Book Page in the Records of COOK County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 17-10-214-011-1329

PROPERTY ADDRESS: 505 NORTH LAKE SHORE DR. UNIT 3909, CHICAGO, IL 60611

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Mortgage Amount \$ 185,000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

Michael J. Coble, Assistant Secretary



STATE OF COLORADO )  
COUNTY OF JEFFERSON )

On April 1, 1998 before me, THE UNDERSIGNED  
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY HAND AND OFFICIAL SEAL.

Valerie J. Hunter  
My Commission Expires 1-29-2000

VALERIE J. HUNTER  
Notary Public State of Colorado  
Commission Expires: 1-29-2000

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COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 APR 18 1988

REC'D - COOK COUNTY RECORDER  
APR 18 1988  
CORRECTION DEPARTMENT  
CHICAGO, ILL.

Property of Cook County Clerk's Office



COOK COUNTY RECORDER  
CHICAGO, ILL.

APR 18 1988

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## LEGAL DESCRIPTION

UNIT 3909 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL'S COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, WICH SURVEY IS ATTACHED AS EXHIBIT "A" ON THE DECLARATION OF CONDOMINIUM REDCORDED AS DOCUMENT 88-309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL (2)

EASMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTUAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITION, RESTICTIONS AND EASMENT MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 KNOWN AS TRUST NO. 1043-99-03 AND RECORDED JULY 14, 1988 AS DOCUMENT 88-309160.

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