**UNOFFICIAL COPY** 

2941/0009 52 001 Page 1 of 3 1998-11-16 08:41:41 Cook County Recorder 25.50

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORYGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW
YORK Corporation, for and in consideration of one dollar, and for other good
and valuable consideration, the releipt whereof is hereby confessed, do hereby
remise, convey, release and quit-claim unto NICHOLAS J. ANGONE AND DIANE M.
ANGONE, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all the
right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE//DEED OF TRUST bearing the date
June 10, 1991, and recorded in the Recorder's Office of COOK County, in the
State of ILLINOIS as Document No. 91281322 in Book of Records, Page, to the
premises therein described, as follows, to-wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

FORD CONSUMER FINANCE COMPANY, INC

S. HASTINGS, ASST. VICE PRESIDENT

DEE ARMOUR, ASSISTANT SECRETARY

5-1 P-3 m-1 lik

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STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. HASTINGS, ASSISTANT VICE PRESIDENT AND DEE ARMOUR, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

Given under my hand and Notarial Seal, this October 14, 1998.

HOPE MUNCE Notary Public, State of Texas My Comm. Expires 08/12/00

Hope Munoz, NOTARY

Prepared by when recorded return to Ken Williams

ASSOCIATES HOME EQUITY SERVICES INC.

P.O. BOX 650404

DALLAS, TEXAS 75265-0404

ATTENTION: RECONVEYANCE DEPARTMENT ACCOUNT # 0255336 PAID BOX # 6018

Diff Clark's Office LEGAL DESCRIPTION ADDENDUM

SE ATTACHED FOR LEGAL

PIN#19-29-407-031

7734 South Parkside Avenue

## UNOFFICIAL COPY

LOT 11 IN BLOCK 13 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.