

107016
1 of 2

UNOFFICIAL COPY



PREPARED BY, & WHEN RECORDED
MAIL TO: Bobbi Jo Borgan
BOBBI JO BORGAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

Doc#: 0802931084 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/29/2008 12:19 PM Pg: 1 of 3

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-02634350

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JAMES R. MITCHELL AND ETHEL MITCHELL, HIS WIFE

Beneficiary: JAMES F. MESSINGER & CO., INC.

Date of Deed: May 30, 1972
Date Recorded : June 2, 1972
Book : NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 21923945
Microfilm: NA

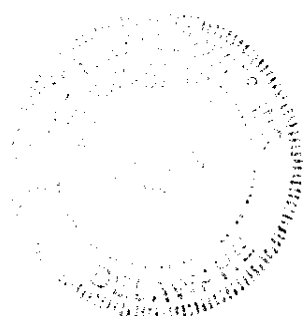
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 316 W 106TH PL , CHICAGO IL 60628
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 27, 1997

FNMC MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.



hc

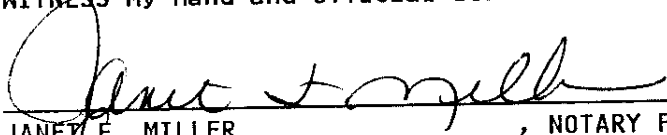
K Klima
KENNETH KLIMA
ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

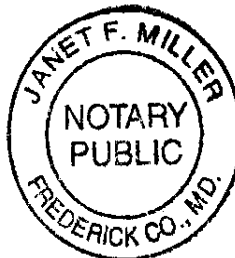
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this June 27, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE "A"

LOT 50 IN JOHNSON'S SUBDIVISION OF LOT 26 (EXCEPT THE WEST 33 FEET THEREOF)
OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000002634350 DOC: RL POOL:

ACQ ID: G42 SELLER #: 0291694899