

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0802933124 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2008 09:53 AM Pg: 1 of 2

Date: 01/23/08

Order Number: 1410 TM9952048

*MM*

1. Name of mortgagor(s): RICHARD C RUBINO
2. Name of original mortgage: DRAPER AND KRAMER MORTGAGE CORP
3. Name of mortgage servicer (if any): CITIMORTGAGE, INC
4. Mortgage recording: Vol.: Page: or Document No.: 0712405026
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 31-02-203-047-0000  
Common Address: 3337 KNOLLWOOD, HOMEWOOD, ILLINOIS 60430

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: BONNIE WEBB  
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430  
Telephone No.: (708) 957-8000

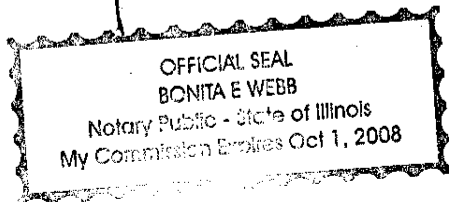
*2h*

State of Illinois  
County of *Cook*  
This Instrument was acknowledged before me on *1/23/08* by *the above*  
as (officer for/agent of) Chicago Title Insurance Company.

*Bonnie Webb*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on *10/01/08*

Prepared by & Return to: BONNIE WEBB  
1820 RIDGE ROAD, STE 202  
HOMEWOOD, ILLINOIS 60430



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**Legal Description:**

LOT 33 IN THE KNOLLS OF HOMEWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office