

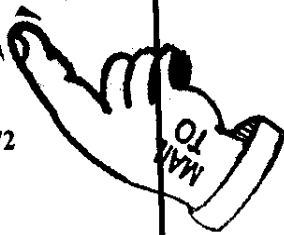
Document Prepared by: ILMRSD-6
Marisa Banks
Address: 8100 NATIONS WAY,
JACKSONVILLE, FL 32256
When recorded return to:
WILLIAM CROMWELL
5150 W 79TH ST
BURBANK, IL 60459-

03/01/07



Doc#: 0802939027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2008 09:24 AM Pg: 1 of 2

Loan #: 9000360053
MIN #: 100162500064337372
VRU Tel.#: 888.679.MERS



Investor Loan #: 1701075499
PIN/Tax ID #: 19-28-416-048-0000
Property Address:
5150 W 79TH ST
BURBANK, IL 60459-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR AMERICA ENTERPRISE BANK OF FLORIDA**, whose address is 8100 NATIONS WAY, JACKSONVILLE, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WILLIAM J CROMWELL AND LORRAINE G CROMWELL, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY**

Original Mortgagee: **AMERICAN ENTERPRISE BANK OF FLORIDA**

Loan Amount: \$229,000.00 Date of Mortgage: 03/01/2007

Date Recorded: 03/08/2006 Document #: 0606745130

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/8/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR AMERICA ENTERPRISE BANK OF FLORIDA

Timothy Simmer
Assistant Secretary

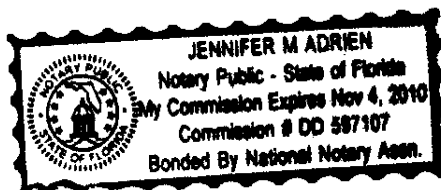
Abigail Roe
Vice President

State of FL County of DUVAL

On this date of 1/8/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Abigail Roe and Timothy Simmer**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR AMERICA ENTERPRISE BANK OF FLORIDA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer M. Adrien
My Commission Expires: 11/04/2010



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UNOFFICIAL COPY

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF BURBANK IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 10/30/2000 AND RECORDED 11/03/2000 AS INSTRUMENT NUMBER 00868741 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOTS 20 AND 21 IN BLOCK 7, IN FRANK A. MUHOLLAND'S 79TH STREET AND STATE ROAD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. _____

Property of Cook County Clerk's Office