

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

UNOFFICIAL COPY



CERTIFICATE OF
RELEASE OF LIEN

Doc#: 0803040152 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/30/2008 12:34 PM Pg: 1 of 1

- FOR MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Linda Shumate, Acting, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

JULIA DIXON

P3-226-504670

Dated 03/24/2003, and recorded in, Cook County, State of Illinois, on 03/28/2003 and 8/1/1988 and 6/18/1983 and 6/16/1998, under Document No. 0030421958 and 88342660 and 93468458 and 98507200 against the following described real property:

Lot 3 and the South 1/2 of Lot 2 in Block 167 in Harvey in the South 1/2 of South East 1/4 and South East 1/4 of the South West 1/4 of Section 7, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 14904 Ashland, Harvey, Illinois, 60426.

P.I.N. 29-07-422-018-0000.

Dated 1/27/08 Linda M. Shumate
LOCAL OFFICE ADMINISTRATOR

State of Illinois }
 } Illinois Dept. of Healthcare and
 } Family Services
 } Bureau of Collections
 } SS Technical Recovery Section
 County of Cook } 32 West Randolph St., 13th Floor
 } Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Linda Shumate, Acting, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

28 day of January, A.D., 2008

Estell Hardiman

Notary Public