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Doc#: 0803041017 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/30/2008 11:02 AM Pg: 1 of 6

PREPARED BY AND-WHEN RECGRED RETURN TO:

WIRELESS CAPITAL PARTNERS, LLC 11900 West Olympic Poulevard, Suite 400 Los Angeles, California 90064 Attn: Title Dept. WCP #72787

MEMORANDUM OF ASSIGNMENT

This MEMORANDUM OF ASSIGNMENT (this "Memorandum") is made as of December 21, 2007 between WCP Wireless Lesse Subsidiary, LLC, a Delaware limited liability company, whose address is 11900 W Olympic Blvd, Ste 400, Los Angeles, CA 90064 ("Assignor"), and Wireless Capital Partners, LLC, a Delaware limited liability company ("WCP"), whose address is 11900 W Olympic Blvd, Ste 400, Los Angeles, CA 90064.

1. WCP and First National Bank of Blue Island, as Trustee 1/4 10-01-1981, Trust No. 81138, as Landlord, are parties to a Purchase and Sale of Lease and Successor Lease dated 8/27/2007 (the "Agreement"), a memorandum of which was recorded in Cook County, IL on 9/25/2007 in/as 0 726822049, relating to an interest in the real property described on attached Schedule A. Pursuant to an Assignment dated 9/14/2007, a memorandum of which was recorded in Cook County, IL on 10/18/2007 in/as 0 729106023, WCP transferred and assigned all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to Assignor.

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- 2. Pursuant to an Assignment dated December 21, 2007 (the "Assignment"), Assignor has transferred and assigned, and in confirmation thereof hereby transfers and assigns, all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to WCP.
- 3. Assignor executes this Memorandum to provide constructive notice of the existence of the Assignment, and of WCP's rights and obligations under the Assignment.
- 4. If set to. Cook County Clark's Office 4. The terms and conditions of the Assignment are incorporated herein by reference 251f set forth herein in full.

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In witness whereof, the undersigned, pursuant to proper authority, has duly executed, sealed, acknowledged and delivered this instrument as of the day and year first above written.

| Witness #1 as to land in CT, DE, FL, | ASSIGNOR: |
|---------------------------------------|---|
| GA, LA, PA & SC and all other states: | |
| 10. | WCP WIRELESS LEASE |
| Mark M | SUBSIDIARY, LLC, a Delaware limited |
| Many Mary | liability company |
| Name: / MARIYA MURADYAN | |
| Will Complete | By Much Style |
| Witness #2 a, to land in CT, DE, FL, | By |
| GA, LA, PA & SC: | Name: Keith Drucker Title: Authorized Officer |
| | Title. Admortzed Officer |
| Allatin | |
| Name: Jennifer Matkins | |
| Trumo. | |
| Notary Public as to land in GA & LA: | |
| | |
| ' (| |
| | |
| Name: | 40 |
| Title: Notary Public | 17/2 |
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[Acknowledgment follows]

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County of Los Angeles, State of California:

Multi-State LLC (by Individual) Acknowledgment:

On the least 2007, before me, the undersigned officer, personally appeared Keith Drucker, who acknowledged himself / herself to me (or proved to me on the basis of satisfactory evidence) to be the Authorized Officer of the foregoing limited liability company (hereinafter, the "LLC"); and that as such officer, being duly authorized to do so pursuant to its bylaws or operating agreement, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the LLC by himself in his authorized capacity as such officer as his free and voluntary act and deed and the free and voluntary act and deed of said LLC. Witness my hand and official seal.

Supplemental Acknowledgment pursuant to Uniform Acknowledgment Act and also prescribed form of CA Acknowledgment:

On <u>ceenter21</u>, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Keith Drucker, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument. Witness my hand and official seal.

-OUNTY CLOPAS OFFICE

Notary Public

Carrie Anne Messina

CARRIE ANNE MESSINA
Commission # 1690171
Notary Public - California
Los Angeles County
Ny Comm. Expires Aug 27, 2010

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SCHEDULE A Legal Description

LOTS 1, 2 AND 5, IN SELECT SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WCP 72787

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Recorded by:

Chicago Title #1207-0646 (Bluetooth) 711 Third Ave, #500, NY, NY 10017 (800) 525-2511

Return to:

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