

UNOFFICIAL COPY



Doc#: 0803047078 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2008 01:18 PM Pg: 1 of 2

Recording Requested by:
WCRSI, LLC

When Recorded Mail To:
Platinum Real Estate Solutions
19510 Ventura Blvd. Suite 214
Tarzana, CA 91356

Loan Number: 0713774532 ARCISZEWSKI

Assignment of Mortgage

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION III (Assignor)
188 E GOLF RD. THE SHOPS AT COPLEY CTR, SCHAUMBURG, IL 60173

By these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due to or to become due thereon to:

WEST COAST SERVICING, INC. (Assignee)
17011 BEACH BLVD., SUITE 300, HUNTINGTON BEACH, CA 92647

Said Mortgage is recorded on 01/07/2002 in the State of Illinois, County of COOK, Instrument # 0020022690 Book --- Page ---
Original Trustor: JOHN ARCISZEWSKI AND BETH ARCISZEWSKI, HUSBAND AND WIFE, AS T/E
Original Beneficiary: HOUSEHOLD FINANCE CORPORATION III
Dated 01/04/2002

ORIGINAL LOAN AMOUNT: \$35,000.00
PROPERTY ADDRESS: 1955 ROCHELLE CT, WHEELING , IL 60090
LEGAL DESCRIPTION: ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: LOT 12 IN AVALON SIENNA UNIT 5, BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST ¼ AND NORTHEAST OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96669982, IN COOK COUNTY, ILLINOIS.
APN: 03-23-107-006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Deed of Trust.

Dated: December 17, 2007

HOUSEHOLD FINANCE CORPORATION III

By: 
M. R. Gold Vice President Assistant Secretary

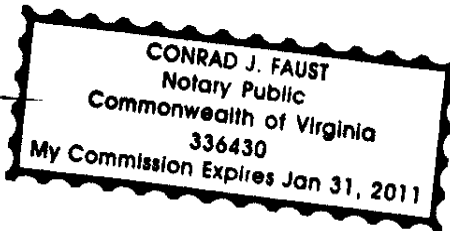
UNOFFICIAL COPY

State of Virginia }
City of Virginia Beach }

On December 17, 2007, before me, the undersigned, a Notary Public for said County and State, personally appeared M. R. Gold Vice President Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____
Notary Public



Property of Cook County Clerk's Office