Doc#: 0803049110 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2008 02:36 PM Pg: 1 of 2

[Space Above this Line for Recording Data]		
	Loan No.	0561026722

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MdA nerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and reluable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

LOUISE WHITFIELD, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of 'lining's, as Document Number 0634611032

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number Cook

to the premises therein described situated in the County of

State of Illinois, as follows, to-wit:

LOT 2 IN BLOCK 17 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEFST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 4154 N TRIPP AVE Chicago, IL 60641 PIN: 13154140130000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 19th day of December 2007.

(Seal)

BY: Mulled Aresident
Rosanne Klingerhofer - Vice President

Marcia Petricig - Asst. Vice President W2975 Page 1 of 2 (12/06

01.297501

0803049110 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS)
	SS.
COUNTY OF DUPAGE	

On 19TH DAY OF DECEMBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES

'OFFICIAL SEAL MONIQUE ECKLUND NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 12-10-2010

Notary Public 20 Clort's

This Instrument was prepared by: Karen Menza 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721