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SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

2949/0023 07 001 Page 1 of 2
1998-11-16 10:33:40
Cook County Recorder 15.00



The Claimant, **Cimarron Construction Company, Inc.**, of the Village of **Tinley Park**, County of **Cook**, State of **Illinois**, hereby files notice and claim for lien against **Lighthouse Development, Corp.**, contractor, of the Village of **Tinley Park**, County of **Cook**, State of **Illinois**, and **First United Bank, Trustee UTA** dated **2/20/97** and known as **Trust No. 1829**, (hereinafter referred to as "owner"), of the Village of **Frankfort**, County of **Will**, State of **Illinois**, and states:

That on **May 1, 1998**, the owner owned the following described land in the County of **Cook**, State of **Illinois**, to-wit:

UNIT NUMBER(S) **6745-1A, 6745-1B, 6745-1C, 6745-1D, 6745-2A, 6745-2B, 6745-2D, 6745-3A, GARAGE UNIT 6745-3, GARAGE UNIT 6745-5, GARAGE UNIT 6745-6, GARAGE UNIT 6745-7, GARAGE UNIT 6745-8, GARAGE UNIT 6745-9, GARAGE UNIT 6745-10, AND GARAGE UNIT 6745-11** IN THE SOUTH POINTE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN SOUTH POINTE PHASE 3 BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 7, 1998 AS DOCUMENT NUMBER 98580691, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: **31-06-103-007-0000; 31-06-103-008-0000; 31-06-103-009-0000 31-06-103-013-0000; and 31-06-200-038-0000**

Address of Real Estate: **6745 South Pointe Drive, Tinley Park, IL 60477**

and **Lighthouse Development Corp.** was owner's contractor for the improvement thereof

That on or about **May 1998**, said contractor made a subcontract with the claimant to provide carpentry materials and services for and in said improvement, and that on **August 18, 1998**, the claimant completed thereunder materials and services to the value of **Fourteen Thousand Three Hundred Ninety-Four and 05/100----(\$14,394.05)----Dollars.**

That said contractor is entitled to credits on account thereof as follows: contractor has made payments to the claimant but there remains a balance, leaving unpaid and due and owing to the claimant, after allowing all credits, the sum of **Fourteen Thousand Three Hundred Ninety-Four and 05/100---(\$14,394.05)---Dollars**, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

Cimarron Construction Company, Inc.

BY: _____

A handwritten signature in black ink, appearing to read "J. A. Hills", written over a horizontal line.

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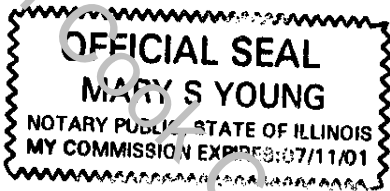
State of Illinois)
) ss
County of Cook).

The Affiant, John A. Hiskes, being first duly sworn on oath deposes and says that he is Attorney at Law
of **Cimarron Construction Company, Inc.** the claimant; that he has read the foregoing notice and
claim for lien and knows the contents thereof; and that all the statements therein contained are true.

John A. Hiskes

Subscribed and sworn to before me this 12th day of Nov., 1998.

Mary S. Young
Notary Public



Prepared by: JOHN A. HISKES, Attorney, 10759 W. 159th Street, Suite 201 Orland Park, IL 60467

MAIL TO: Recorder's Box 330