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0803057056 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 01/30/2008 10:35 AM Pg: 1 of 2

Cook County Recorder of Deeds

GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CRADIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain __DEFLD_

dated the 5TH day of MAY 2006,

Made by JOSEPH R. MARTIN AND NICOLE J.

MARTIN, HUSBAND AND WIFE

To GREAT LAKES CREDIT UNION	
And recorded as document No.0615147041 in Book	at page in the office of RECORDER
of COOK County, in the State of ILLINOIS is, with	the notes accompanying it, fully paid, satisfied,
released and discharged.	4

Legal Description of premises: LOT 18 IN GUBBIN AND MCDONNELL'S TFIRL ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 7 IN MUNO'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 10-25-326-003-0000

Address(es) of premises: 3049 W. CHASE AVENUE, CHICAGO ILLINOIS 60645

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 7TH of JANUARY 2008.

(SEAL)
Tard Edwards, Great Lakes Credit Union

Andrea Jordan, Great Lakes Credit Union

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STATE OF <u>ILLINOIS</u>	ss.	
COUNTY OF LAKE		
	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Edwards	
•	Andrea Jordan	
"OFFICIAL SEAL" ROBERT A. GLASS NOTARY PUBLIC, STATA OF ILLINOIS MY COMMISSION EXPRES 11/06/2011	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.	
Beer a secondarie	Given under my hand and official seal, this 7TH day of JANUARY 2008.	
700/	Notary Public	
	commission expires	
	O's	

This instrument was prepared by <u>Brandy Stabenow</u>, <u>Great Lakes Credit Union</u>, <u>2525 Green Bay Road</u>, <u>North Chicago</u>, <u>IL 60064</u>

Mail to: Brandy Stabenow, Great Lakes Credit Union 25.25 Green Bay Road, North Chicago, IL 60064