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Doc#: 0803003337 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2008 02:27 PM Pg: 1 of 2

PREPARED BY: **HomeEq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Alex Belasco

Loan #: 0325873933 Customer #: 782 RLS #: 1353244

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **AMANDA HOLLAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

Mortgage Dated: **OCTOBER 19, 2006** Recorded on: **NOVEMBER 07, 2006** as Instrument No. **0631140092** in Book No. --- at Page No. ---

Property Address: **701 S WELL ST # 1904 CHICAGO IL 60607**

County of **COOK**, State of **ILLINOIS**

PIN# **17-16-402-050-1080/1336**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 27, 2007

Beneficiary:


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377

By: 
Tonya Blechinger, Assistant Secretary

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On DECEMBER 27, 2007, before me, **D. Platte**, a Notary Public, personally appeared **Tonya Blechinger** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **D. Platte**



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EXHIBIT - A

PARCEL 1:

UNIT(S) 1904 AND P166 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.

PIN: 17-16-402-050-1080
17-16-402-050-1336

0325873933
HOLLAND - IL

CKA: 701 SOUTH WELL STREET, #1904, CHICAGO, IL, 60607