



Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 161102 #51

Commonly known as:  
1642 NORTH WHIPPLE  
CHICAGO .IL 60647

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION  
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/05/98 executed by  
JAVIER VARGAS  
MARIA G. LOPEZ, HUSBAND AND WIFE

to SWISSBANC MORTGAGE CORPORATION  
and whose address is 1552 W FULLERTON, CHICAGO, IL 60614  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 08030041

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
PARCEL 1: LOT 6 IN BLOCK 7 IN JOHNSTON AND COX'S SUBDIVISION OF  
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PARCEL 2: LOT 5 IN BLOCK 7 IN JOHNSTON AND  
COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL  
#13-36-326-021-0000 & 13-36-326-022-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/05/98

*Jennifer L. Myatt*  
Witness: JENNIFER L. MYATT, ASST. SECRETARY

*Ann M. Cerrito*  
Witness: ANN M. CERRITO, ASST. VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

On 11/05/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JENNIFER L. MYATT & ANN M. CERRITO

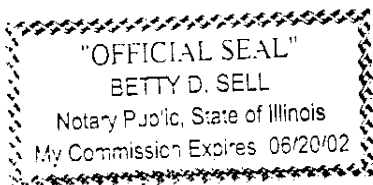
to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND ASST. VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

*Betty D. Sell*

Notary Public for the state of ILLINOIS  
My commission expires:



(Official Seal)

BOX 333-CTI

7262962  
11/16/98  
JAG