



Doc#: 0803005138 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/30/2008 11:00 AM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation  
Claim for Lien in the Amount of \$4,523.54  
Water Account Number: 553095-553095

IN THE OFFICE OF THE RECORDER OF DEEDS  
VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 6235-45 S. DR MARTIN LUTHER KING JR Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 272 thousand cubic feet.
5. The amount due for water service is \$2,192.23.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$2,223.60.
8. The total amount due the Claimant is \$4,523.54.
9. The above amounts became delinquent on 11/15/2007.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 6235-45 S. DR MARTIN LUTHER KING JR DR., Chicago, IL on 12/18/2007 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

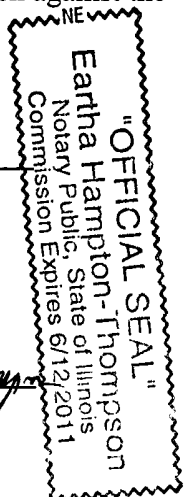
**WHEREFORE**, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$4,523.54, plus statutory interest from this date forward.

CITY OF CHICAGO  
DEPARTMENT OF WATER MANAGEMENT  
John F. Spatz, Jr., Commissioner

BY: \_\_\_\_\_  
Myron N. Schreiber  
Assistant Commissioner

Signed and Sworn to before me on:  
**JAN 17 2008**

*Eartha Hampton-Thompson*  
NOTARY PUBLIC



# UNOFFICIAL COPY

## EXHIBIT "A"

**Account Number: 553095-553095**

**Legal:**

### LEGAL DESCRIPTION

LOTS 8 AND 9 IN BLOCK 14 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

6235-45 S. DR MARTIN LUTHER KING JR DR.  
P.I.N. # 20-15-416-008

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385