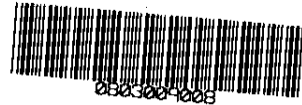


# UNOFFICIAL COPY



Doc#: 0803009008 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2008 08:32 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001492436152005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: REGINALD EDWARDS

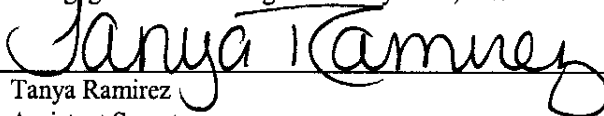
Property 4420 S VINCENNES AVE #3N, P.I.N. 20-03-407-055- 1003  
Address.....: CHICAGO,IL 60653

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/19/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0708642054, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Tanya Ramirez  
Assistant Secretary

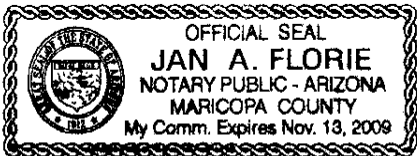
# UNOFFICIAL COPY

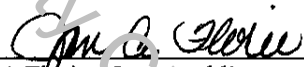
STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of January, 2008.



  
\_\_\_\_\_  
Jan A Florie, Notary public  
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

REGINALD EDWARDS  
4420 S Vincennes Ave Apt 3N  
Chicago, IL 60653

Prepared By: DeWayne Vardaman  
ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: CHDLR-C-88  
Chandler, AZ 85224  
(800) 540-2684

# UNOFFICIAL COPY

## LEGAL DESCRIPTION/EXHIBIT A

PARCEL 1: UNIT "3-N" IN THE JAZZ COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 8 AND THE NORTH 1/2 OF LOT 7 IN THE SUBDIVISION OF LOT 9 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 23, 2001 AS DOCUMENT NUMBER 0010989923, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE RIGHT TO THE USE OF L.C.E. 3-N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AT TACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010989923.

**THIS IS A PURCHASE MONEY MORTGAGÈ**

Property of Cook County Clerk's Office