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Doc#: 0803009025 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Eugene Cook County Recorder of Deeds
Date: 01/30/2008 08:38 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000613135102005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good \vec{a} \vec{a} valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and \vec{c} attachaim unto:

Name(s)....:

TOBI SORAGHAN

Property

2007 W CHURHILL STREET #456,

P.I.N. 14-31-323-080-1020

Office

Address....:

CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/23/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A at Document Number 0430034091, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of January, 2008.

Electronic Registration Systems, Inc.

Jessica Hernandez Assistant Secretary

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STATE OF ARIZO NA

COUNTY OF MARICOPA

I, Lorena Malaquias a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to the Or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of J muary, 2008.



Lorena Malacuias, Jotary public Commission exp. 12/21/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TOBI SORAGHAN 2007 W Churchill St Apt 406

Chicago, IL 60647

Prepared By: Adries

Adrienne Kelly

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION

UNIT NOS 406 AND P-14 IN THE CHURCHILL PARK PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE BLOCK 19 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00944106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE INC.
COOPE COUNTY CIENTS OFFICE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.