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Doc#: 0803009034 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/30/2008 08:46 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001778384532005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good or a valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

CARL B SMITH

Property

641 WEST WAYMAN ST UNIT 3.

P.I.N. 17-09-308-004-1046

Offico

Address....:

CHICAGO,IL 60661

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/27/2007 and recorde 1 in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 723254027, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.

Tanya Ramirez Assistant Secretary

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STATE OF ARIADIJA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of J. nuary, 2008.



Jan A Florie, Notar, public Commission expar 2 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CARL B SMITH 641 W Wayman St Unit B Chicago, IL 60661

Prepared By:

Adrienne Jean Agee ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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UNIT 46 AND PARKING SPACE P-46 IN FULTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN CANAL TRUSTES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNS-UP 29 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERS-HIP RECORDED AS DOCUMENT NO 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.