

# UNOFFICIAL COPY



Recording Requested/Prepared By:

**Jeff Miller**

**Sovereign Bank**

**Mail Code: 10-6438-Sf5, 601 Penn St, Reading, PA - 60103**

**Voice: 610-378-6403**

**Doc#: 0803009100 Fee: \$28.50**

**Eugene "Gene" Moore RHSP Fee:\$10.00**

**Cook County Recorder of Deeds**

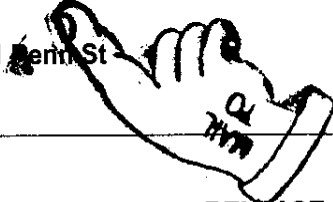
**Date: 01/30/2008 10:01 AM Pg: 1 of 3**

When Recorded Return To:

**Sovereign Bank**

**Mail Code: 10-6438-Sf5, 601 Penn St**

**Reading, PA 19601**



\*4506107144\*

## RELEASE OF MORTGAGE

**Sovereign Bank #: 4506107144 "TODD RATLIFF" COOK COUNTY RECORDER, Illinois**

**MERS #:100027310002358026 VRU #: 1-888-679-6377**

**P.O.DATE: 12/31/2007**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by  
**TODD RATLIFF**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **March 31, 2003** calling for the original principal sum of dollars (**\$81,000.00**), and recorded on **APRIL 21, 2003** in Mortgage Record , page and/or instrument # **0311520054**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

**Tax Parcel ID # 06-35-400-097-1087**

**Property Address: 620 MALLARD CT C1, BARTLETT IL - 60103**

**Legal: SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **8th** day of **January, 2008**.

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Sovereign Bank #: 4506107144 "FOOD PATLIFF" COOK COUNTY RECORDER, Illinois  
MERS #: 100027310002358026 VRU #: 1-888-679-6377

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

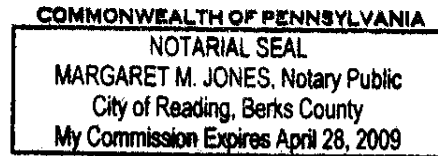
By: *Lesley Spitko*  
**LESLEY SPITKO**  
**VICE PRESIDENT**

State of **PENNSYLVANIA**  
County of **BERKS**

Before me, **Margaret M. Jones**, the undersigned, a Notary Public in and for said County and State this **8th** day of **January, 2008**, personally appeared **Lesley Spitko, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



*Margaret M. Jones*  
Notary Public  
**MARGARET M. JONES**

(This area is for notarial seal)

Property of Cook County Clerk's Office

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## PARCEL 1:

UNIT 32-B-1-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 86461135 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G32-B-1-2, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461135.

## PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED SEPTEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

06-35-400-097-1087