STATE OF ILLINOIS )

UNOFFICIAL (

COUNTY OF COOK )

CITY OF CHICAGO A Municipal Corporation

Claim for Lien in the Amount of \$519.48

Water Account Number: 464818-464818

0803011184 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/30/2008 11:20 AM Pg: 1 of 2

## IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority grant day Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 4420-22 N. ASHLAND AVE. Chicago, Illinois, and lego ly described as: SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- I have examined the records of the Depurtment, in determining the information below. 2.
- Water service was furnished to the herein described property by the Claimant, at the rate provided by 3. Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 29 thousand cubic feet.
- 5. The amount due for water service is \$243.67.
- Sewer service was furnished to the herein described property by the Claimant, at the rate provided by 6. Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$258.72.
- 8. The total amount due the Claimant is \$519.48.
- 9. The above amounts became delinquent on 11/27/2007.
- Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties 10. interested in the premises" located at 4420-22 N. ASHLAND AVE., Chicago IL on 12/26/2007 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$519.48, plus statutory interest from this date forward.

OFFICIAL SEAL"

Jacqueline Carroll Notary Public, State of Illinois

My Commission Exp. 08/03/2010

CITY OF CHICAGO

DEPARTMENT OF WATER MANAGEMENT

John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

JAN 18 2008

Myron N. Schreiber

Assistant Commissioner

'in Vallacel

0803011184 Page: 2 of 2

## **UNOFFICIAL COPY**

**EXHIBIT "A"** 

Account Number: 464818-464818

Legal:

## **LEGAL DESCRIPTION**

LOT 8 IN BLOCK 21 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PART OF LOT 8 LYING WITHIN THE EAST 50 FEET OF SECTION 18, AFORESAID CONVEYED BY HENRY HABEL AND HENNY HABEL, HIS WIFE, TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 10441970 FOR WIDENING OF ASHLAND AVENUE), IN COOK COUNTY, ILLINOIS. TERRAL

COOK

COOK

COUNTY

CLEART'S

OFFICE

OFFICE

TERRAL

OFFICE

KNOWN AS: ASHL/ NJ) TERRACE CONDOMINIUM

4420-22 N. ASHLAND AVE. P.I.N. # 14-18-223-016

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**