

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0803015048 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2008 10:12 AM Pg: 1 of 3

Loan No. 1991451713

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRUCE A. RANNEY AND DANA COCO WILLIAMES-RANNEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 1, 2007, and recorded on May 14, 2007, in Volume/Book Page Document 0713435210 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-08-443-042-1081
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

This document was rerecorded.
MORTGAGE FROM BRUCE A. RANNEY AND DANA COCO WILLIAMES-RANNEY TO , RECORDED
ON August 24, 2007, DOCUMENT 0723602055.

Address(es) of premises: 26 N. MAY STREET #332, CHICAGO, IL, 60607

Witness my hand and seal 01/03/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA ACRUE
Vice President



59
P3
5
m7
912

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/03/08.



KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: MARK VALISNO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100162500030550710
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1991451715
County of: COOK COUNTY
Investor No: 433
Outbound Date: 12/28/07
Investor Loan No: 1704141406

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Legal Description: PARCEL 1: UNIT 332 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BLOCK "X" CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-977346, IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-55, A LIMITED COMMON ELEMENT, AS DEPICTED ON THE SURVEY ATTACHED TO THE AFORESAID CONDOMINIUM DECLARATION AS AMENDED.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-55, A LIMITED COMMON ELEMENT, AS DEPICTED ON THE SURVEY ATTACHED TO THE AFORESAID CONDOMINIUM DECLARATION.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF THE ROOF USE AREA, A LIMITED COMMON ELEMENT, AS DEPICTED ON THE SURVEY ATTACHED TO THE AFORESAID CONDOMINIUM DECLARATION.

Permanent Index #'s: 17-08-443-042-1081 Vol. 0590

Property Address: 26 North May Street #332, Chicago, Illinois 60607