## **UNOFFICIAL COP**

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

0065266512

CRef#:02/01/2008-PRef#:R089-POF

Date: 01/02/2008-Print Batch ID: 42,186.00

PIN/Tax ID #: 17-17-203-030-1110

Property Address:

1001 W MADISON ST UNIT 706

CHICAGO, IL 60607

ILmrsd-eR2.0 06/07/2007



Doc#: 0803015101 Fee: \$28.50 Eugene "Gene" Moore FIHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/30/2008 02:07 PM Pg: 1 of 3



### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Farge Bink, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JACOB W GREENSPAN AND SUSAN L GREENSPAN, AS TENANTS BY THE

Original Mortgagee: THE MIDWEST FINANCIAL GROUP, INC.

Date of Mortgage: 06/28/2006

Loan Amount: \$294,000.00

Recording Date: 08/03/2006

Document #: 0621542019 Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more

particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/14/2008.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

0803015101 Page: 2 of 3

# **UNOFFICIAL COPY**

State of GA

County of Fulton

On this date of 01/14/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

VERONICA TURNER Notary Public - Georgia Fulton County

Fulton County
My Comm. Expires Aug. 31, 2010

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UNIT 706/P-65

## UNOFFICIAL CO

STREET ADDRESS: 1001 W. MADISON STREET

COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 17-17-203-030-1182 - 17-17-203-030-1110

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT 706 AND PARKING P-65 IN THE 1001 MADISION CONDOMINIUM AS DEPICTED ON THE SURVEY OF JEPT
IY DATUN.
JES OF LOTS.
F BLOCK 1 OF C.
LIN THE NORTHEAS,
FIDIAN, WHICH SURVEY
FR 31, 2002 AS DOCUMENT IN,
VIDED PERCENTAGE INTEREST II.

JUSE STORAGE SPACE S-32 AND S-21, A LIMIN.
JITACHED TO THE DECLARATION, AFORESAID.

COOK JUL

COOK JUL LOTS 1 THROUGH 9, BOTH INCLUSIVE, EXCEPT THAT SPACE LYING BELOW A CERTAIN HORIZONTAL PLANE LOCATED 62:00 FEET ABOVE CHICAGO CITY DATUM WHICH IS CONTAINED WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THOSE PARTS OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO, THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO'S.

PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S-32 AND S-21, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SUR /EY ATTACHED TO THE DECLARATION, AFORESAID.