

# UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF COOK)



Doc#: 0803015119 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2008 03:24 PM Pg: 1 of 2

## RELEASE - ASSOCIATION

Mortgagor JEFFREY N. BAUER AND TAMARA L. BAUER

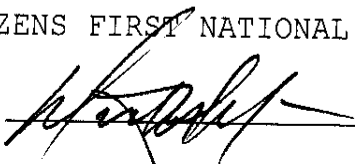
Mortgagee CITIZENS FIRST NATIONAL BANK

The Citizens First National Bank, located at 606 South Main Street, Princeton, Illinois, hereby certifies that it has received full payment of all sums due on a certain mortgage dated the 23RD day of JUNE, A.D. 1997, executed by JEFFREY N. BAUER AND TAMARA L. BAUER and recorded in the Recorder's office of COOK County, and State of Illinois, as Document No. 97-561519 to the premises therein described as follows, to-wit the property described in Schedule A on the reverse and does hereby acknowledge full satisfaction of said mortgage to the extent that the same may be discharged of record.

IN WITNESS WHEREOF the said Citizens First National Bank has caused this instrument to be signed and its association seal to be affixed, this 21ST day of DECEMBER, A.D. 2007.

CITIZENS FIRST NATIONAL BANK

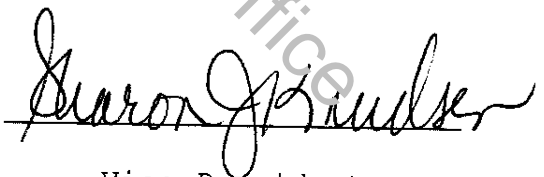
By:

  
\_\_\_\_\_

Its:

Vice President  
Michael G. Moore

Attest:

  
\_\_\_\_\_

Its:

Vice President  
Sharon J. Knudsen

SY  
MY  
P2  
R1

# UNOFFICIAL COPY

State Of Illinois )

) ss.

County of Bureau )

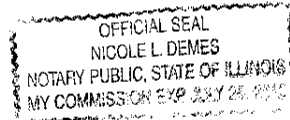
I, \_\_\_\_\_ the undersigned

A Notary Public in and for the said County, in the State aforesaid, do hereby certify that Michael G. Moore and Sharon J. Knudsen to me personally known as the Vice President and Vice President of Citizens First National Bank and also known to me as the persons whose names are affixed to the foregoing instrument, appeared before me this day in person and acknowledged, by signing, sealing and delivering the said instrument as the free and voluntary act of said Citizens First National Bank for the consideration and purposes therein set forth, and that they were duly authorized to execute the same by the board of directors of said association.

In Witness Whereof I have set my hand and seal hereto this 21ST day of DECEMBER, A.D. 2007.

*Nicole L Demes*

Notary Public



Prepared by:

CITIZENS FIRST NATIONAL BANK/aj  
606 SOUTH MAIN STREET  
PRINCETON, IL 61356-2080

After recording return to:

JEFFREY N. BAUER  
1915 FREEDOM LN  
PRINCETON, IL 61356



Schedule A

LEGAL DESCRIPTION:

PARCEL I: LOT 25 OF EAST ORLAND SUBDIVISION BEING A SUBDIVISION IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL II: THAT PART LYING EAST OF AND ADJOINING SAID LOT 25 OF THE WEST 10 FEET OF THE FOLLOWING TRACT OF LAND: LOT 18 IN THE SUBDIVISION OF LOTS 1,2,3, AND 4 OF COTTAGE HOME SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF SAID LOT 18 FALLING WITHIN LOTS 25,27, AND 29 IN THE EAST ORLAND SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

Pin #: 27-09-215-024 & 27-09-215-010

PROPERTY ADDRESS: 14300 SOUTH JEFFERSON  
ORLAND PARK, IL