

Doc#: 0803017038 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10,00 Cook County Recorder of Deeds

Date: 01/30/2008 10:24 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001603861252005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui-claim unto:

Name(s)....:

DAVID M LEWIS, DEBORAN L LEWIS

Property

512 SHERMAN AVENUE. EVANSTON,IL 60202

P.I.N. 11-19-328-023-0000

Address...: heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/01/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0716535155, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT "C" IN NETHERY AND WINZENBERG RESUBDIVISION OF LOTS 17 AND 18 IN BLOCK 2 IN INGLEHART'S ADDITION TO EVANSTON IN SECTION 19 AND 30, TOWISHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.

Peter Lopez

Assistant Secretary

0803017038 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOJA

I, Sharon Haus a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Peter Lopez, personally known to me (or proved to n e on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument to a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of Jan 1ary, 2008.



Sharen Haus

Sharon Haus, Nutary public Commission expires 10/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED W. TH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID M LEWIS, DEBORAH L LEWIS

512 Sherman Ave Evanston, IL 60202

Prepared By: Stephan H. Galiano

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684