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Doc#: 0803022108 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/30/2008 03:48 PM Pg: 1 of 4

		(Above Space for Recorder's Use)
0,		
STATE OF ILL NOIS)	

COUNTY OF DUPAGE

CLAIM FOR LIEN

- 1. The undersigned Claimant, GOCOOL LTD., in the city of HOFFMAN ESTATES County of COOK and State of ILL INOIS, makes the following statement and claims a Mechanic's Lien under the law entitled 'An Act To Revise The Laws In Relation to Mechanic's Liens" approved May 18, 1903 and in force July 1, 1903 and all amendments thereto, and states:
 - 2. That the real property known and described legally so to-wit:

LOT 56 IN BRANIGAR'S MEDINAH SUNSET HILLS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1515 SOUTH SUNSET DRIVE, SCHAUMBURG, ILLINOIS 60173.

PIN: 07-35-109-003-0000

which is owned by LALJI PATEL AND SWATI PATEL.

That on or about 7/30/07 the above-describe premises were owned by LALJI

PATEL AND SWATI PATEL and that on or about that date, the undersigned Claimant made

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a written/oral agreement with LALJI PATEL AND SWATI PATEL said owners; and pursuant thereto Claimant did provide labor and materials relating to REMODELING for the improvement being constructed on the afore-described premises.

- 4. The Claimant completed providing said labor and materials on 11/17/07.
- 5. That all said labor and materials furnished by Claimant were furnished and delivered and used in and about the improvement of the aforesaid premises; that the last day said services were rendered was on 11/17/07.
- That here is now justly due and owing to Claimant for said labor and 6. materials as aforesaid, after allowing to the owners and their agents all credits, deductions and setoffs, the sum of \$14,205 00 all of which is still due and unpaid. A copy of the account is attached hereto as Exhibit (A"
- 7. That the above-named Claim int how claims a Lien upon the above-described premises and improvements thereon, and against 21 persons' in interest, in the amount of \$14,205.00 together with interest according to the statutes

Claimant or Authorized Agent

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VERIFICATION

The undersigned, being first duly sworn, on oath deposes and says that he/she/they is/are the CLAIMANT(S) or agent thereof and has/have read the foregoing claim for lien by him/her/they subscribed, knows the contents thereof, and that the same is true in substance and in fact, except as to matter therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she/they verily believes the same to be true.

Claimant or Authorized Agent

Open Tu SUBSCRIBED and SWORN to before me

this Anday of

Notary Public

"OFFICIAL SEAL" Mohammed Mushtag Notary Public, State of Illinois My Commission Expires April 8, 2009

JUNIL CLORATE OFFICE THIS INSTRUMENT WAS PREPARED BY, AND AFTER RECORDING, RETURN TO:

Michael P. Edgerton **EDGERTON AND EDGERTON** 125 Wood Street, P.O. Box 218 West Chicago, IL 60186-0218 PH: 630-231-3000

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STATEMENT OF ACCOUNT

e for a County Of County Clerk's Office Amount due for REMODELING as of 11/17/07: