AUNOFFICIAL COPY

	IAL SATISFACTION OR I ECHANIC'S LIEN:	RELEASE	
STAT	E OF ILLINOIS	} }	
COUN	VTY OF Cook	}	Doc#: 0803033029 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/30/2008 09:02 AM Pg: 1 of 4
Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable			

consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge partial satisfaction and/or partial release of the claim against W. E. O'NEIL CONSTRUCTION CO.; 1401 State LLC; Equity Residential; Lincoln Property Company; LaSalle Bank, NA for One Hundred Three Thousand Four Hundred Eight and Twenty Seven Hundredths (\$103,408.27) Dollars, on the following described property, to wit:

Original Lien Amount - \$195,587.00

Release Amount

- \$103,408.27

Balance of lien

- \$ 92,178.73

Street Address:

1401 S. State Street Chicago, II .:

A/K/A:

SEE ATTACHED LEGAL DESCRIPCION

A/K/A:

TAX # 17-22-103-044; 17-22-103-045; 17-22-103-048; 17-22-106-062; 17-22-106-067

which claim for lien was filed in the office of the recorder of deeds of Cock County, Illinois, as mechanic's lien document number(s) 0733850060;

IN WITNESS WHEREOF, the undersigned has signed this instrument this January 18, 2008.

BOND STEEL ERECTORS, INC

Prepared By:

BOND STEEL ERECTORS, INC.

P.O. Box 615

Antioch, IL 60002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

relful1.wpd

lc/dn

January 18, 2008

070520590

Box 400-CTCC

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VERIFICATION

STATE OF ILLINOIS

)

COUNTY OF Cook)

The affiant, Harry Bond, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

Subscribed and sworn to

before me this January 18, 2008

Notary Public's Signature

"OFFIC'AL SEAL"

Heathe: Sond

Notary Public, State of "linois
Commission Expires 2/23/2011 Office of the contract of the

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Legal Description

PARCEL 1:

LOT 1 AND THE NORTH 10.00 FEET OF LOT 2, (EXCEPT FROM SAID PREMISES THAT PART TAKEN FOR STATE STREET AND EXCEPT THAT PART THEREOF CONDEMNED IN CASE 40C342 CIRCUIT COURT OF COOK COUNTY, ILLINOIS) IN BLOCK 17 OF HERRINGTON'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF FRACTIONAL 1/4 SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT FROM SAID PREMISES THE EAST 16.5 FEET OF SAID LOTS 1 AND THE NORTH 10.00 FEET OF LOT 2; AND ALSO, EXCEPT THAT PART OF THE WEST 1/2 OF ALLEY, LYING EAST OF AND ADJACENT TO SAID LOTS), IN COOK COUNTY, ILLINOIS.

PIN: 17-22-103-044-0000

PARCEL 2:

THE SOUTH 20.00 FEET OF THE SOUTH 1/2 OF LOT 5 IN BLOCK 10 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4, (EXCEPT THE STREET AND EXCEPT THAT PART THEREOF CONDEMNED IN CASE 40C342 CIRCUIT COURT OF COOK COUNTY, ILLINOIS) OF FRACTIONAL 1/4 SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-22-103-045-0000

PARCEL 3:

THE SOUTH 10.0 FEET OF LOT 2 AND THE WORTH 10.00 FEET OF LOT 3. (EXCEPT FROM SAID PREMISES THAT PART TAKEN FOR STATE STREET AND EXCEPT THAT PART THEREOF CONDEMNED IN CASE 40C342, CIRCUIT COURT OF COOK COUNTY, ILLINOIS) IN BLOCK 17 OF HERRINGTON'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 16.5 FEET OF SAID LOT 2 AND THE NORTH 10 FEET OF LOT 3; AND ALSO, EXCEPT THAT PART OF THE WEST 1/2 OF ALLEY, LYING EAST OF AND ADJACENT TO SAID LOTS), IN COOK COUNTY, ILLINOIS.)FFICO

PIN: 17-22-103-048-0000

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PARCEL 4:

LOTS 14, 15 AND 16 AND THAT PART OF LOT 13, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 13, A DISTANCE OF 5.87 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT 5.70 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13, AS MEASURED ALONG THE EAST LINE OF SAID STATE STREET ALL IN BLOCK 17 IN HERRINGTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 14, 15, 16 AND 17 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION OF SAID L'OTS TAKEN FOR WIDENING SOUTH STATE STREET), IN COOK COUNTY, ILLINOIS.

PIN: 17-22-106-062-0000

PARCEL 5:

LOTS (T') 12, INCLUSIVE, (EXCEPT THAT PART TAKEN FOR WIDENING STATE STREET) AND (EXCEPT THE SOUTH 1.5 FEET OF THE EAST 6.00 FEET OF LOT 9 AND THE NORTH 10.5 FEET OF THE EAST 6.00 FEET OF LOT 10 AND THE EAST 6.00 FEET OF THE SOUTH 12.00 FEET OF THE NORTH 16.5 FEET OF LOT 12) AND LOT 13, (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, A DISTANCE OF 5.87 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT 5.70 FEET NORTH OF THE SOUTH LINE OF SAID LOT, AS MEASURED ALONG THE EAST LINE OF SAID STATE STREET)ALL IN BLICK 17 IN HERRINGTON ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLUCKS 14, 15, 16 AND 17 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTION AL 14 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION Olynin Clark's Offica OF SAID LOTS TAKEN FOR WIDENING SOUTH STATE STREET), IN COOK COUNTY, ILLINOIS.

PIN: 17-22-106-067-0000