

UNOFFICIAL COPY

210869

THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO:



Doc#: 0803034124 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/30/2008 01:07 PM Pg: 1 of 2

Christopher J. Carlos Johnson & Bell, Ltd. 33 West Monroe Suite 2700 Chicago, Illinois 60603

RELEASE OF SUBCONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS)) ss: COUNTY OF COOK)

The Releasor, Shaw Contract Flooring Services, Inc. d/b/a Spectra Contract Flooring, an Illinois Corporation of the City of Chicago, County of Cook (Releasor), hereby files its Release of Subcontractor's Claim for Lien for the Real Estate described as follows:

- Parcel 1: Lots 30 and 31 in J.B. Vainipette's Subdivision of the Northeast Quarter of the Southeast Quarter of the Southwest Quarter of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.
Parcel 2: Lots 1, 2, 3 and 4 in Jacob Franks' Subdivision of the North 298.3 Feet lying East of the East Line of Calumet Avenue of Block 1 in Springer and Lancaster's Subdivision of the East Three Quarters of the South Half of the Southeast Quarter of the Southwest Quarter of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian, (except the South 150 Feet Thereof lying East of Dedicated Alley) in Cook County, Illinois.
Parcel 3: The North 29 Feet 11 Inches of the South 150 Feet of the East 120 Feet of that part of the North 298.3 Feet lying east of the East Line of Calumet Avenue and West of the West Line of Grand Boulevard of Block 1 (Except that part of said 150 Feet dedicated for Alley) in Springer and Lancaster's Subdivision of the East Three Quarters of the South Half of the Southeast Quarter of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 3800 S. Martin Luther King Drive, Chicago, IL.

The permanent real estate tax numbers are:

17-34327-030; 17-34-327-031; 17-34-327-032; 17-34-327-033; and 17-34-327-039.

17-34-318-047 and 17-34-318-048

Box 430

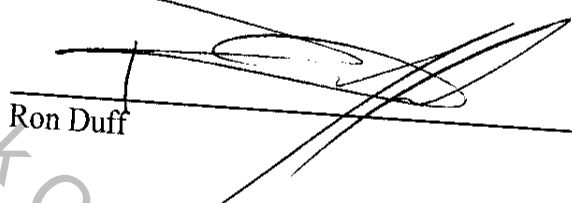
UNOFFICIAL COPY

Releasor states as follows:

1. Releasor does hereby release a Mechanic's Lien, (subcontractor's claim for lien), recorded on January 12, 2007, at the Office of the Cook County Recorder of Deeds, and recorded as Document No. 0701255376. ✓
2. In consideration of payment in the amount of \$44,468.54, which represents a final payment and full satisfaction the Subcontractor's Claim for Lien in the amount of \$103,145.60, Releasor releases the above described property from all liability arising out of Subcontractor's Claim for Lien and recorded as Document No. 0701255376. ✓

Dated: Nov 01, 2007

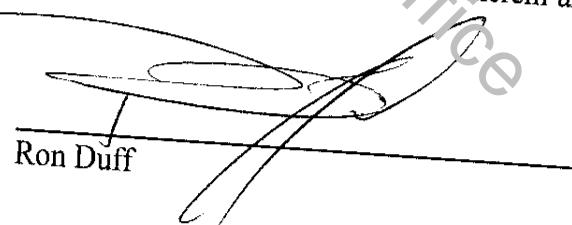
Shaw Contract Flooring Services, Inc. d/b/a Spectra Contract Flooring.


Ron Duff

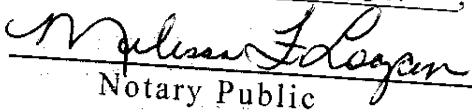
VERIFICATION

STATE OF ILLINOIS)
) ss:
 COUNTY OF COOK)

Ron Duff, being first duly sworn on oath, states that he is Senior Credit Manager of Releasor, Shaw Contract Flooring Services, Inc. d/b/a Spectra Contract Flooring, an Illinois Corporation, that he is authorized to sign this verification to the foregoing Release of subcontractor's claim for lien, that he has read the Release of subcontractor's claim for lien, and that the statements contained therein are true.


Ron Duff

Subscribed and sworn to before me
this 1st day of November, 2007.


Notary Public

My commission expires _____, 20__.

MELISSA F. LOGAN
Notary Public, Whitfield County, Georgia
My Commission Expires 08/18/2009