

UNOFFICIAL COPY



Doc#: 0803141048 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2008 10:26 AM Pg: 1 of 4

2076524/11  
MC  
Pls

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue Harwood Heights, Illinois 60706  
"Together We Made It Happen"

1-708-867-6000

FAX 1-708-867-2679

**PARTIAL RELEASE OF MORTGAGE**

Loan # 106843-11 & 12

Borrower: 7440 West Lawrence LLC

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Parkway Bank & Trust Company, not personally but as Trustee on behalf of Trust # 13886 dated December 16, 2004 Whose address is 4800 N. Harlem Harwood Heights, IL 60706 and said Mortgage's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated November 23, 2005 and recorded as Document Number(s) 0611854049, 0611854050 & 0601233115, 0601233116 the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See legal attached:

P.I.N : 12-12-423-004-0000,12-12-423-005-0000,12-12-423-006-0000,12-12-423-021-0000,12-12-425-001-0000,12-12-425-002-0000,12-12-425-003-0000,12-12-425-006-0000,12-12-425-007-0000,12-12-425-008-0000  
C.K.A : Unit 4833-310 @ 7440 W. Lawrence Avenue (phase 1) Harwood Heights, IL 60706

M.G.R. TITLE

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Assistant Vice President, and attested by its Mortgage Loan Officer, and its corporate seal is hereto affixed January 18, 2008.

PARKWAY BANK AND TRUST COMPANY

By: *Lucia Scoufis*  
Lucia Scoufis, Assistant Vice President

Attest: *Michelle Connors*  
Michelle Connors, Mortgage Loan Officer



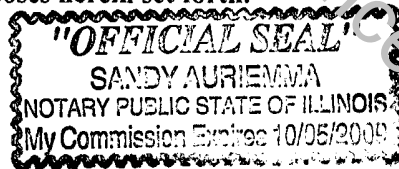
### ACKNOWLEDGMENT

STATE OF ILLINOIS)  
                                  )ss.  
COUNTY OF COOK )

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Lucia Scoufis, Assistant Vice President and Michelle Connors, Mortgage Loan Officer personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal January 18, 2008.

*Sandy Auriemma*  
NOTARY PUBLIC



This instrument was prepared by  
Sandy Auriemma  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60706

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**PARCEL 1:**

UNIT 4833-310 IN THE CLOCK TOWER POINTE OF HARWOOD HEIGHTS, CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY;

**PARCEL A;**

LOTS 1,2,3,4,5,6 AND 7 IN BLOCK 9 AND LOTS 4, 5 AND 6 TOGETHER WITH THE SOUTH  $\frac{1}{2}$  OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 4,5 AND 6 IN BLOCK 10; AND ALL OF VACATED GUNNISON STREET LYING BETWEEN AFORESAID BLOCKS 9 AND 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  AND PART OF THE WEST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  AND THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL B:**

THAT PART OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  AND PART OF THE WEST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  AND THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF AFORESAID SECTION 12, RECORDED APRIL 28, 1925 AS DOCUMENT 8886267, LYING WEST OF WEST LINE OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 12 AFORESAID, AND LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR AFORESAID, (EXCEPTING THAT PART THEREOF FALLING IN LAWRENCE AVENUE), IN COOK COUNTY, ILLINOIS

**PARCEL C:**

THAT PART OF THE SOUTH 18, 61 ACRES OF THE EAST 31. 86 ACRES OF THE WEST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  AND THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE T HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT OF LAND THE EAST 333.03 FEET (MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING AT THAT PART THEREOF WHICH LIES SOUTH OF THE SOUTH 50 FEET T HEREOF, (MEASURED AT RIGH T ANGLES TO THE SOUTH LINE), IN COOK COUNTY, ILLINOIS.

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WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716903044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P2-114 STORAGE SPACE S2-114 & S3-8, DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0716903044.

Property of Cook County Clerk's Office