

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY

When Recorded Return To:

AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408



Doc#: 0803147027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2008 09:54 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company #: 115043767 "JOHNSON" Lender ID: M64001/0010047146 Cook, Illinois
MERS #: 1002610-6200006533-4 vRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. holder of a certain mortgage, made and executed by RASHANA JOHNSON MAURICE JOHNSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. in the County of Cook, and the State of Illinois, Dated: 09/19/2005 Recorded: 09/30/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527302083, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 7 (EXCEPT THE NORTH 8 FEET THEREOF) AND NORTH 15 FEET OF LOT 8 IN ROY AND NOURSSES' SEVENTH ADDITION TO SOUTH ENGLEWOOD, A RESUBDIVISION OF BLOCK 3 IN J. H. GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Assessor's/Tax ID No. 20-32-311-027-0000

Property Address: 8416 SOUTH ADA STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.

On January 8th, 2008

By: 
LYDIA HERRERA, Assistant Secretary

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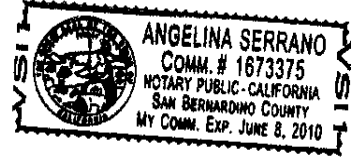
STATE OF California
COUNTY OF San Bernardino

On January 8th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared LYDIA HERRERA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELINA SERRANO
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Laura Lavario (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408
866-430-0675

Property of Cook County Clerk's Office