UNOFFICIAL COPY

LOAN NO.	11-507	019-	8	
THIS INSTR	UMENT	WAS	PREPARED	BY
KATHERINE	A. STENC	EL		

Doc#: 0803157000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/31/2008 08:16 AM Pg: 1 of 2

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE.
CHICAGO, IL 60657

Jull Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the Un ted States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****ROBERTO G. REGALADO AND I ILIA O. REGALADO, HIS WIFE****

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the 26TH day of JUNE, 1992, and recorded
in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****92486398****,
and a certain Assignment of Rents dated the 26TH day of JUNE, 19 22, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, as Document No. ****92486395**** , and a certain Loan Extension
Agreement dated the <u>26TH</u> day of <u>JULY</u> , 20 02 , and recorded in the Recorder's Office of <u>COOK</u>
County, in the State of ILLINOIS , as Document No. ****0021209179* *** , to the premises therein
described as follows, to-wit:
LOT 22 (EXCEPT THE NORTH 31 FEET THEREOF) IN BLOCK 2 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 3919 N. GREENVIEW AVE., CHICAGO, IL 60613
P/R/E/I #14-20-101-020-0000
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> , and State of <u>ILLINOIS</u> , together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused				
signed to these presents by its Vice President, and attested this _	<u>8TH</u>	day of _	JANUARY	, 20_08
CENTRAL FEDERAL SAVINGS A	ND LOAN	ASSOCIATION	OF CHICAGO	
ATTEST:				
	Ву:	Ala	1 /Za Geral	d Haase, Vice President
STATE OF ILLINGS SS.				
COUNTY OF COOK				
I, <u>Sus</u> A	<u>in M. Arqu</u>	ILLA	the undersigned	d, a Notary Public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY	THAT	GERALD HA	ASE, pe	ersonally known to me to
be the Vice President ofCENTRAL FEDERAL SAVING	S AND LO	AN ASSOCIAT	ION OF CHICAG	GO, a corporation
and BONNIE J. CARNEY, personally known u n e to				
persons whose names are subscribed to the foregoing instrume				
that as such officers, they signed and delivered the said instrum				
said corporation to be affixed thereto, pursuant to authority,	given by th	e Board of Dire	ctors of said corpo	oration as their free and
voluntary act, and as the free and voluntary act and deed of said	corporation	t, for the uses an	d purposes therein	set forth.
GIVEN under my hand and Notarial Seal this 8TH	day of	(0)		, 20 <u>08</u> .
"OFFICIAL SEAL" SUSAN M. ARQUILLA Notary Public, State of Illinois My Commission Expires 3-01-2011		Susan	m. aigi	WILA Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

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