

UNOFFICIAL COPY

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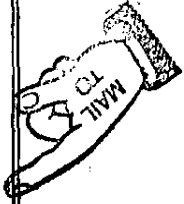
29 5 0024 48 001 Page 1 of 2  
1998-11-16 09:56:38  
Cook County Recorder 23.50



Prepared by:  
USA Mortgage Corporation  
7234 W. North Ave., #412 41  
Elmwood Park, IL 60707

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204



LOAN# 1170808

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 27, 1998**, executed by **TOMMIE PATRICK AND ALICE PATRICK, HUSBAND AND WIFE**

to **USA MORTGAGE CORPORATION** a corporation organized under the laws of **ILLINOIS** and whose principal place of business is **7234 WEST NORTH AVENUE, #412, ELMWOOD PARK, IL 60707**

and recorded in Liber **411** page(s)  
State of **ILLINOIS**

COOK County Records.  
described hereinafter as follows:

**08031570**

SEE ATTACHED LEGAL

P.I.N.# 15-10-405-027

COMMONLY KNOWN AS; 220 S. 11TH AVENUE MAYWOOD IL 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*  
COUNTY OF *De Wap*

By: *[Signature]*  
**MICHAEL EDELSTEIN**

Its: **PRESIDENT**

On **AUGUST 27, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **MICHAEL EDELSTEIN** known to me to be the **PRESIDENT** and

By: \_\_\_\_\_

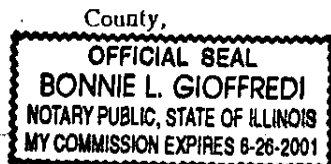
Its: \_\_\_\_\_

known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public *Bonnie L. Giffredi*

My Commission Expires *June 26, 2001*



LEGAL DESCRIPTION

Pin # 15-10-405-027

the south part of lot 734 and all of  
lot 735 near Madison Street Add. a  
sub of part of Sec 10-3912 in Cook  
County - Ill.