

UNOFFICIAL COPY

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1998-11-16 11:17:42  
Cook County Recorder 23.50



Loan #2 WH5339

Prepared By: CHRIS  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

And When Recorded Mail To:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. WH5339

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**RESOURCE BANCSHARES MORTGAGE GROUP INC**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by  
**EWA SMOLKO-AZARJEV, A SINGLE INDIVIDUAL**  
and dated **OCTOBER 27<sup>TH</sup>**, 1998 to **FIRST MORTGAGE BANC INC**  
a corporation organized under the laws of **UNITED STATES** and whose principal place of business is  
**5816 W. HIGGINS CHICAGO IL 60630**

and recorded as Document No. \_\_\_\_\_, by the **COOK** Recorded of Deeds, State of Illinois described hereinafter as follows:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

**08031627**

PERMANENT INDEX NUMBER #12-24-422-034

Commonly known as: 3315 N. OCTAVIA CHICAGO IL 60634

the money due and to become due thereon with interest, and all rights accrued under said **Real Estate Mortgage**.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

USB HOME LENDING, A Division of  
Universal Savings Bank, F.A.

On 10/27/98 before me, the undersigned a Notary Public in and for said County and State, personally Appeared **ALEX J. HOFFMANN** known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **ALEX J. HOFFMANN** PRESIDENT  
Its: **PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public MILWAUKEE COUNTY

**ROXANN VILLANUEVA**  
My Commission Expires: 12/06/98

51540805 383  
Inheritance Allowance Unit M

LEGAL: THE NORTH 40 FEET OF LOT 8 IN BLOCK 3 IN GEORGE W. PRASSAS' BELMONT HIGHLAND IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF CENTER LINE OF BELMONT AVENUE, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3315 N OCTAVIA  
CHICAGO, IL 60634

PIN: 12-24-422-034-0000

08031629

Property of Cook County Clerk's Office