

AFTER RECORDING MAIL TO:

KENNETH M MAJEWSKI
16829 S HOBART AVE
ORLAND HILLS, IL 60477

2957/0002 93 001 Page 1 of 2
1998-11-16 10:14:32
Cook County Recorder 23.50



This instrument prepared by:

SHIRLEY TALMON
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-
10944831 00207
COOK IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by KENNETH M MAJEWSKI
PAMELA M MAJEWSKI HUSBAND AND WIFE

to COMMERCIAL FEDERAL MORTGAGE CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION
dated May 27th, 1992, calling for the original principal sum of _____

ONE HUNDRED TWENTY THOUSAND SEVEN HUNDRED SEVENTY ONE
DOLLARS AND 00/100 _____ dollars

(\$ 120,771.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 92373160, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

27-27-104-051
LOT 21 AND THE NORTH 11 FEET OF LOT 22 IN BLOCK 2 IN WESTHAVEN HOMES
RESUBDIVISION BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT 1, AND
WESTHAVEN HOMES UNIT 2, IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH,
RANGE 12, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

16829 SO. HOBART AVENUE, ORLAND HILLS, ILLINOIS 60477

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 24th day of September, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Pamela S. Anderson
PAMELA S. ANDERSON
VICE PRESIDENT

By _____

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials: SY, PB, NY

UNOFFICIAL COPY

10944831
COOK

00207
IL

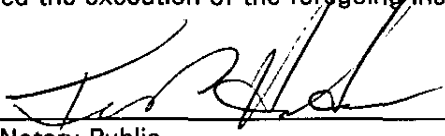
State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of September
19 98, personally appeared PAMELA S. ANDERSON and
VICE PRESIDENT
_____ respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
TERI P. HENDERSON



09/08/98
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