

UNOFFICIAL COPY 08031862

AFTER RECORDING MAIL TO:

GARY B WALLS  
5400 N SHERIDAN ROAD APT 505  
2700 N HAMPDEN CT  
CHICAGO, IL 60640

2957/0015 93 001 Page 1 of 3  
1998-11-16 10:19:52  
Cook County Recorder 25.50



This instrument prepared by:

GENE GOFF  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

13007762 10010

COOK

IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by GARY B WALLS AND  
FRANCES K WALLS HUSBAND AND WIFE

to RIVER VALLEY BANK, F.S.B.

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated June 16th, 1995, calling for the original principal sum of

ONE HUNDRED FORTY ONE THOUSAND THREE HUNDRED FIFTY  
DOLLARS AND 00/100

dollars

( \$ 141,350.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 95-427417, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as

follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN NO. 14-28-308-028-1116; AND  
14-28-308-028-1020

PROPERTY ADDRESS: 2700 N. HAMPDEN COURT, UNIT #8D, CHICAGO, ILLINOIS 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of September, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Pamela S. Anderson

PAMELA S. ANDERSON  
VICE PRESIDENT

By \_\_\_\_\_

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SH  
h  
NY

13007762 10010  
COOK IL

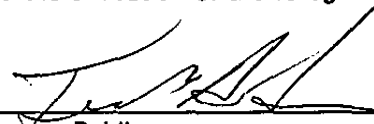
State of NEBRASKA )  
County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of September  
19 98, personally appeared PAMELA S. ANDERSON and  
VICE PRESIDENT  
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
TERI P. HENDERSON



Property of Cook County Clerk's Office

08/31/98  
GG

297  
AN

Prepared by: LEILANI NEUBAUER  
RECORD AND RETURN TO:  
RIVER VALLEY BANK, F.S.B.  
4316 N. 10TH  
MCALLEN, TEXAS 78504

95427417

DEPT-01 RECORDING \$41.00  
T#0012 TRAN 4936 06/30/95 13:59:00  
#0152 JIM # - 95-427417  
COOK COUNTY RECORDER

13007762

[Space Above This Line For Recording Data]

MORTGAGE

Loan No. 210300517

478

7554312 R.B. Sp/few

THIS MORTGAGE ("Security Instrument") is given on June 16, 1995. The mortgagor is GARY B. WALLS and FRANCES K. WALLS, HUSBAND AND WIFE

PAID IN FULL

8-31-98

DATE

("Borrower"). This Security Instrument is given to RIVER VALLEY BANK, F.S.B.

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 4316 N. 10TH, MCALLEN, TEXAS 78504

("Lender"). Borrower owes Lender the principal sum of One Hundred Forty One Thousand Three Hundred Fifty and

no/100----- Dollars (U.S. \$ 141,350.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2025.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUMBER 8D AND 21 IN 2700 NORTH HAMPDEN COURT CONDOMINIUM AS DEFINED AND BOUNDARIES SHOWN ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 (EXCEPT THE WEST 10 FEET OF THE SOUTHERLY 90 FEET THEREOF) IN HOBART'S SUBDIVISION OF LOTS 20, 21 & 22 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT A IN WRIGHTWOOD, A SUBDIVISION IN THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93392770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN 14-28-308-028-1116, 14-28-308-028-1020

which has the address of 2700 N. HAMPDEN COURT, UNIT #8D CHICAGO [Street, City], Illinois 60614 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS - (800)621-7291

Initials: [Handwritten initials]

BOX 333-CTI



95427417