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2957/0849 93 001 Page 1 of 2 1998-11-16 10:48:15 Cook County Recorder 23.50



WHEN RECORDED MAIL TO

WESTERN FINANCIAL BANK 23 PASTEUR IRVINE, CA 92618

Loan No. 0001391465

This form was prepared by: (Nector Tapia 23 PASTEUR IRVINE, CA 326.18

, address:

, tel. no.:

800-765-1111

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned ho'der of a Mortgage (herein "Assignor") whose address is

23 PASTEUR IRVINE, CA 92618

does hereby grant, sell, assign, transfer and convey, an o the

BANKATLANTIC, A FEDERAL SAVINGS BANK
a corporation organized and existing under the laws of

whose address is 1750 EAST SUNRISE BOULEVARD FORT LAUDERDALE, FL 33304

(herein "Assignee"),

a certain Mortgage dated May 15 1998
CAROLE RAUTER, UNMARRIED PERSON

WESTERN FINANCIAL BANK

, made and executed by

upon the following described

property situated in COOK

to and in favor of

County, State of Ill no.s.

LOT 7 IN GILBERT AND WOLF'S NARRAGANSETT GARDENS, A SUBDIVISION OF LOT 46 IN F.H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERILYAN. IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 19-32-218-002				C	
such Mortgage having been given to secure		Nine Thousand and n	no/100	79.000.00	-
	(Include the Original P	rincipal Amount)	(4	,•••	,
which Mortgage is of record in Book, Volume, or Liber No. 98607767) of the Official Records of		, at page			(or as No. County,
State of Illinois, together with the note(s) a interest, and all rights accrued or to accrue	•	described and the mone	ey due and to	o become due	• .

Illinois Assignment of Mortgage

12/95

9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

nitials: ____



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Loan No. 0001391465

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Plaine Maruoka WESTERN FINANCIAL BANK

(Signature)

KAREN L MORLEY ASST. SECRETARY

Attest

Witness

Seal:

HECTUR TAPIA Comm. # 1149228 OTARY PUBLIC - CALIFORNIA Orange Coun y My Comm. Expires July 31, 2001

995(IL) (9512)

Oct Colling Clark's Office