

UNOFFICIAL COPY

08031940

2957/0093 93 001 Page 1 of 3
1998-11-16 11:25:30
Cook County Recorder 25.50



WHEN RECORDED REMIT TO
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 3671021
Investor No. 439

RELEASE OF MORTGAGE

Property Address: 7653 S VERNON AVENUE, CHICAGO, ILLINOIS 60619

THIS CERTIFIES THAT a certain Mortgage executed by SABRINA A KING A SPINSTER, as Borrower(s), to THE FIRST MORTGAGE CORPORATION, as Lender, dated JANUARY 19, 1996, securing the payment of the Note described therein, for the sum of \$72,200.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96117159, on FEBRUARY 13, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 20-27-409-019

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

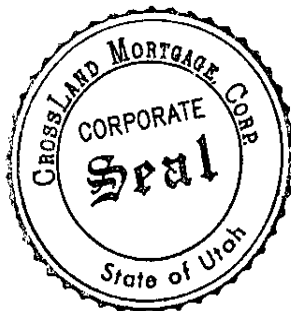
IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on October 23, 1998.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Bureidge
LYNN M. BUREIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY

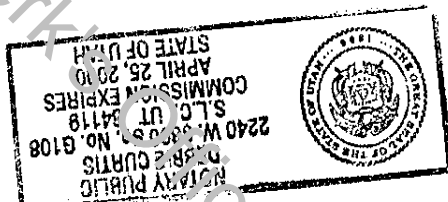


RXS/OCT23.A/0011P
54
B3
N
my

Property of Cook County Clerk

NOTARY PUBLIC RXS/OCT23.A/0011P

[Handwritten Signature]



I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

) STATE OF UTAH
)
) COUNTY OF SALT LAKE
)

Property of Cook County Clerk's Office

RKS/OCT23.A/0011P

END OF LEGAL DESCRIPTION

THE NORTH 20 FEET OF LOT 5 AND THE SOUTH 10 FEET OF LOT 6 IN BLOCK 3 IN HELM AND HAWES SUBDIVISION OF THE NORTH 15 ACRES OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

EXHIBIT "A"

CMC Loan No. 3671021