

UNOFFICIAL COPY

08031957

2957/0110 93 001 Page 1 of 3
1998-11-16 11:35:35
Cook County Recorder 25.50

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 925372
Index: 29320
JobNumber: 230_9819

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KORDIA Y. SUMMAGE AND ALISHA L. SUMMAGE
Original Mortgagee: DOLPHIN MORTGAGE CORPORATION
Original Loan Amount: \$51,200.00
Property Address: 7927 LOOMIS, CHICAGO, IL 0610
Date of DOT: 5/23/96
Date Recorded: 6/12/96
Doc. / Inst. No: 96-415891
PIN: 20-32-104-014-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 14th day of September 1998 A.D.

MELLON MORTGAGE COMPANY



CHERYL SWINSINSKI
VICE PRESIDENT



SV
23
MY

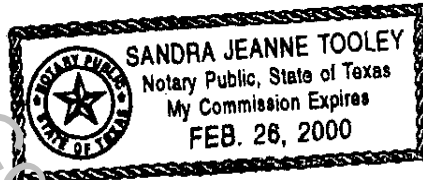
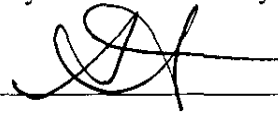
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 14th day of September 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



84-2825742

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PREPARED BY:

MARILYN WILLIAMS
DOLPHIN MORTGAGE CORPORATION

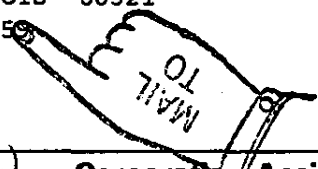
2301 WEST 22ND STREET, #105
OAK BROOK, ILLINOIS 60521
AND WHEN RECORDED MAIL TO
DOLPHIN MORTGAGE CORPORATION

2301 WEST 22ND STREET, #105
OAK BROOK, ILLINOIS 60521
LOAN NO. 96004245

08031987
10LS1

96447542

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1981 06/12/96 13:39:00
#6189 + RV *-96-447542
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CH 331297

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KORDIA Y. SUMMAGE, UNMARRIED and ALISHA L. SUMMAGE, UNMARRIED

23 50
M

and dated 5/23/96, to DOLPHIN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 2301 WEST 22ND STREET, #105, OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 96415891
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 15 IN BLOCK 4 IN AUBURN HIGHLANDS, A SUBDIVISION OF BLOCKS 1, 2, 7
AND 8 IN CIRCUIT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP
38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED DECEMBER 7, 1910 AS DOCUMENT 4674752, IN COOK
COUNTY, ILLINOIS.

96447542

TICOR TITLE

PIN 20-32-104-014-0000

ALSO KNOWN AS: 7927 LOOMIS, CHICAGO, ILLINOIS 60620
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

DOLPHIN MORTGAGE CORPORATION

On May 23rd, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

Its: President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Pecola Hughes COUNTY

My Commission Expires 12/11/99

