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UNOFFICIAL COPY



Prepared By:

CORINNE SHANAHAN
6317 SOUTH FAIRVIEW-SUITE 4
WESTMONT, ILLINOIS 60559

08031025

and When Recorded/Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
6317 SOUTH FAIRVIEW-SUITE 4
WESTMONT
ILLINOIS 60559

COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

DEPT-01 RECORDING
T#0000 TRAN 0977 11/16/08 11:17:00
#4762 + CG *-08-031025
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3

LOAN NO.: 7810074179

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH BETH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 23, 1998**
executed by **JILL M. WALCZAK, UNMARRIED**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6317 SOUTH FAIRVIEW-SUITE 4**
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. **08031025**, page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1030 N. STATE PARKWAY-#27H, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DuPage**

1ST ADVANTAGE MORTGAGE, L.L.C.

On **OCTOBER 28, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul J. Lueker
known to me to be the
and **unma** President
known to me to be

Paul J. Lueker
By: **PAUL J. LUEKER**
Its: **PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public **Margaret M. O'Dell**
DuPage County,
My Commission Expires **11/18/01**

Witness:
"OFFICIAL SEAL"
MARGARET M. O'DELL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/18/2001
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

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DPS 049 Rev. 05/05/97

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17-04-424-031-1391

Property of Cook County, Illinois

PARCEL 1:
 UNIT 27H IN NEMBERY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
 FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 11 BOTH INCLUSIVE, AND
 VACATED ALLEY ADJACENT THERETO IN NEMBERY ESTATE TRUSTEES SUBDIVISION
 OF LOT 5 IN BLOCK 16 IN BUSHNETS ADDITION TO CHICAGO IN THE EAST 1/2
 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST
 OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES
 SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION
 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO
 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER
 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
 PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT
 25773375, IN COOK COUNTY, ILLINOIS.
 COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION
SEE ATTACHED

[Faint, illegible text]

17-04-424-031-1391

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08031025

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 27G AND 27H IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25773375, IN COOK COUNTY, ILLINOIS.
COOK COUNTY, ILLINOIS.

17-04-424-⁰⁵¹~~051~~-1391

17-04-424-051-1339