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Doc#: 0803103067 Fee: \$114.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2008 12:21 PM Pg: 1 of 46

Property of Cook County Clerk's Office

First Amendment to
First Mortgage (Illinois)

This is to certify that this is a true
and correct copy of the original recorded
document.

CHICAGO TITLE & TRUST COMPANY

By: Jane A. Kojan

U-1 Cook
8389390

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FIRST AMENDMENT TO FIRST MORTGAGES (ILLINOIS)

Reference hereby is made to those certain Amended and Restated Indentures of Mortgage, Security Agreements, Assignments of Rents and Leases and Fixture Filings (Illinois) from Envirotec Illinois, Inc. ("Mortgagor" or "Borrower") to Credit Suisse First Boston, as collateral agent for the benefit of certain lenders and all successor collateral agents and assigns (Credit Suisse First Boston and all successor collateral agents and assigns, in such capacity, being referred to herein collectively as "Mortgagee"), listed on Exhibit A attached hereto and incorporated herein by reference (each a "First Mortgage" and collectively, the "First Mortgages").

RECITALS

1. Credit Suisse First Boston is now known as Credit Suisse, Cayman Islands Branch.
2. The Credit Agreement referred to in the First Mortgages was a certain Second Amended and Restated Credit Agreement dated as of December 12, 2003, which was amended by a First Amendment dated as of August 23, 2004, and, in turn, was amended and restated by a certain Third Amended and Restated Credit Agreement dated as of March 29, 2006 ("Third Amended and Restated Credit Agreement").
3. The Third Amended and Restated Credit Agreement, in turn, was amended by a Waiver and First Amendment to Third Amended and Restated Credit Agreement dated as of July 18, 2007 by and among the persons listed on the signature pages thereto as "New Money Lenders" and/or "Consenting Lenders" and Environmental Systems Products Holdings Inc. and was consented to by Credit Suisse, Cayman Island Branch in its capacity as administrative agent and collateral agent.
4. The Third Amended and Restated Credit Agreement was further amended by a Successor Agent and Amendment Agreement dated as of September 1, 2007 by and among Environmental Systems Products Holdings Inc., Credit Suisse, Cayman Islands Branch, U.S. Bank National Association, and the persons listed on the signature pages thereto as the "Requisite Lenders"; pursuant to which Credit Suisse, Cayman Islands Branch resigned as collateral agent and administrative agent under each of the First Mortgages and U.S. Bank National Association was appointed as collateral agent and administrative agent thereunder and is now the Mortgagee.
5. The Third Amended and Restated Credit Agreement was further amended and was restated by a Fourth Amended and Restated Credit Agreement dated as of September 12, 2007 by and among the person listed on the signature pages thereto as "New Money Lenders" and/or "Consenting Lenders" and Environmental Systems Products Holdings Inc. and was consented to by U.S. Bank National Association in its

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capacity as administrative agent and collateral agent (the "Fourth Amended and Restated Credit Agreement").

6. Pursuant to the Fourth Amended and Restated Credit Agreement, the New Money Lenders agreed to provide to Environmental Systems Products Holdings Inc. new money loans of up to \$20,000,000.00 (collectively, the "New Money Loans").

7. The parties desire that the New Money Loans be included within the Indebtedness (as defined in the First Mortgages) and accordingly desire that Mortgagor's Obligations (as defined in the First Mortgages) for the repayment of the New Money Loans be secured by the First Mortgages with the same priority as all currently existing Indebtedness thereunder.

8. The parties desire that each of the First Mortgages secure the entire Indebtedness, including the New Money Loans, up to a maximum principal amount of \$140,000,000.00, until the entire Indebtedness, including the New Money Loans, is paid in full and there are no further commitments to make Loans under the Fourth Amended and Restated Credit Agreement, as it may hereafter be further amended.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which hereby are acknowledged, Mortgagee and Mortgagor hereby agree as follows:

1. The above-stated Recitals hereby are incorporated into, and made a part of, this First Amendment to First Mortgages.
2. The New Money Loans are included within the Indebtedness of each of the First Mortgages and the Mortgagor's Obligations for repayment of the New Money Loans are secured by each of the First Mortgages, with the same priority as all currently existing Indebtedness.
3. Each of the First Mortgages shall continue to secure the entire Indebtedness, including the New Money Loans, up to a maximum principal amount of \$140,000,000.00, until the entire Indebtedness, including the New Money Loans, is paid in full and there are no further commitments to make Loans under the Fourth Amended and Restated Credit Agreement, as it may hereafter be further amended.
4. Mortgagor has mortgaged, granted, bargained, assigned, sold and conveyed to Mortgagee the Mortgaged Property (as defined in the First Mortgages) under each of the First Mortgages. Mortgagor hereby ratifies and confirms such grant and hereby grants to U.S. Bank National Association, as collateral agent, the Mortgaged Property under each of the First Mortgages to secure the Obligations.
5. Except as herein amended, the First Mortgages and all covenants, agreements, terms and conditions thereof shall remain in full force and effect and are hereby in all respects ratified and confirmed.

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6. The covenants, agreements, terms and conditions of this First Amendment to First Mortgages shall bind and inure to the benefit of the parties hereto and their respective successors and assigns.
7. This First Amendment to First Mortgages shall not be changed orally, but only by a writing signed by the party against whom enforcement hereof is sought.

[Signature page follows]

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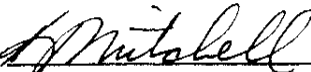
Signature page to First Amendment to First Mortgage (IL)

WITNESS:

U.S. BANK NATIONAL ASSOCIATION,
as Collateral Agent



ELIZABETH C. HAMMER
VICE PRESIDENT

By: 

Name: Kathy L. Mitchell
Title: Vice President

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Notary page to First Amendment to First Mortgage (IL)

County of Hartford)
)
State of Connecticut)

On Sept 12, 2007, before me, the undersigned officer, personally appeared Kathy L. Mitchell personally known and acknowledged himself / herself to me (or proved to me on the basis of satisfactory evidence) to be the Vice President of the foregoing executing entity (hereinafter, the "Entity") and that as such officer, being duly sworn, and being authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the due execution of the foregoing instrument for the purposes therein contained, by signing the name of the Entity by himself / herself in his / her authorized capacity as such officer as his / her free and voluntary act and deed and the free and voluntary act and deed of said Entity. Witness my hand and official seal.

Susan P. McNally

Notary Public

SUSAN P. McNALLY
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 2010

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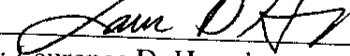
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Executed as a sealed instrument as of the 11th day of September, 2007.

WITNESS:

ENVIROTEST ILLINOIS, INC., a
Delaware corporation



By: 
Name: Laurence D. Hurwitz
Title: Senior VP & General Counsel

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County of Hartford)
)
 State of Connecticut)

On September 11, 2007, before me, the undersigned officer, personally appeared Laurence D. Hurwitz personally known and acknowledged himself / herself to me (or proved to me on the basis of satisfactory evidence) to be the Senior VP & General Counsel of the foregoing executing entity (hereinafter, the "Entity") and that as such officer, being duly sworn, and being authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the due execution of the foregoing instrument for the purposes therein contained, by signing the name of the Entity by himself / herself in his / her authorized capacity as such officer as his / her free and voluntary act and deed and the free and voluntary act and deed of said Entity. Witness my hand and official seal.

Cherron Payne, Esq.

 Notary Public

CHERRON PAYNE, ESQ.
 NOTARY PUBLIC
 State of Connecticut
 My Commission Expires May 31, 2012

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Joinder to First Amendment to First Mortgage (11)


JOINDER

Credit Suisse, Cayman Islands Branch hereby joins in this agreement solely for the purpose of confirming that it has resigned as Collateral Agent and Administrative Agent under each of the First Mortgages, and U.S. Bank National Association has been appointed as Collateral Agent and Administrative Agent thereunder.

WITNESS:



CREDIT SUISSE, CAYMAN ISLANDS
BRANCH

By: 
Name: **Didier Siffer**
Title: **Managing Director**


MEGAN KANE
DIRECTOR

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EXHIBIT A Illinois Existing Mortgages

Amended and Restated Indenture of Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing (Illinois) dated December 12, 2003, made by Envirotest Illinois, Inc. to Credit Suisse First Boston, as Collateral Agent, filed in the following counties in the State of Illinois:

- (i) Lake County Document Number 6209904, recorded July 10, 2007;
- (ii) McHenry County Document Number 2007R0047664, recorded July 10, 2007;
- (iii) Cook County Document Number 0335632141, recorded December 22, 2003;
- (iv) Kane County Document Number 2003K219644, recorded December 23, 2003;
- (v) Dupage County Document Number R2003-480683, recorded December 24, 2003;
- (vi) Madison County Document Number 2003R96168, recorded December 23, 2003;
- (vii) St. Clair County Document Number A01814566, recorded December 29, 2003;
- (viii) Monroe County Document Number 283939, recorded January 20, 2004; and
- (ix) Will County Document Number E2003307420, recorded December 22, 2003.

1513487 v2 -

prepared by & Return to:

Edward Herschfield, Esq.

Brown Rudnick

One Financial Center

Boston, MA 02111

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EXHIBIT A

LEGAL DESCRIPTIONS

(See attached)

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EXHIBIT A-1

Waukegan
Waukegan, IL

LOT 1 (EXCEPT THE SOUTH 307 FEET THEREOF) IN PICKUS-SCHWARTZ INDUSTRIAL PARK,
BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 43
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 12, 1978
AS DOCUMENT 1953065, IN BOOK 67 OF PLATS, PAGE 46, IN LAKE COUNTY, ILLINOIS

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EXHIBIT A-2

Volo

LOT 9 IN VOLO COMMERCE CENTER SUBDIVISION PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 44 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1998 AS DOCUMENT 4135742, IN LAKE COUNTY, ILLINOIS.

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J.P. "RICK" CARNEY

R2003480682

DUPAGE COUNTY RECORDER

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EXHIBIT A-3

Crystal Lake
Crystal Lake, IL

LOT 5 (EXCEPT THE SOUTH 25 FEET THEREOF) IN CRYSTAL POINT CENTER, BEING A
SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 3
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
DECEMBER 21, 1981 AS DOCUMENT NO 828964, IN MCHENRY COUNTY, ILLINOIS

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J.P. "RICK" CARNEY

R2003480682

DUPAGE COUNTY RECORDER

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EXHIBIT A-4

Prairie View
Prairie View IL

Lincolnshire
Lincolnshire IL

LOT 1 IN TUCKER GROUP RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 & 2 IN LINCOLNSHIRE BUSINESS CENTER UNIT # 7, BEING PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 22, 1997 AS DOCUMENT 4018069, IN LAKE COUNTY, ILLINOIS.

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EXHIBIT A-5

Wheeling

LOT 2, (EXCEPTING THEREFROM THE EAST 10 FEET OF THE SOUTH 300.00 FEET OF SAID LOT AND ALSO EXCEPT THE WEST 90 FEET OF SAID LOT 2) IN GUARDITE CO'S RESUBDIVISION OF LOTS 1, 2 AND 3 AND PART OF LOT 4 IN OWNER'S DIVISION OF BUFFALO CREEK FARMS IN SECTIONS 2 AND 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION RECORDED NOVEMBER 22, 1957 AS DOCUMENT NUMBER 17072318, IN COOK COUNTY, ILLINOIS

03-03-400-085-0000

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EXHIBIT A-6

Palatine
Palatine, IL

THE NORTH 245 FEET OF LOT 8 IN KLEPSTAD'S PALATINE INDUSTRIAL PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, LYING WEST OF THE WEST RIGHT-OF-WAY LINE OF STATE ROUTE 53 (HICKS ROAD), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03 - 03 - 313 - 038 - 0000

J.P. "RICK" CARNEY

R2003480682

DUPAGE COUNTY RECORDER

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EXHIBIT A-7

Schaumburg
Schaumburg, IL

LOT 1 IN SCHAUMBURG CENTER FOR COMMERCE UNIT 1A, BEING A RESUBDIVISION OF LOTS 1 AND 3 IN SCHAUMBURG CENTER FOR COMMERCE UNIT 1, BEING A RESUBDIVISION OF OUTLOT B IN SCHAUMBURG INDUSTRIAL PARK, TOGETHER WITH PART OF OUTLOT B IN SAID SCHAUMBURG INDUSTRIAL PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 11, PART OF THE SOUTHWEST 1/4 OF SECTION 12, PART OF THE NORTHWEST 1/4 OF SECTION 13 AND PART OF THE NORTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED NOVEMBER 12, 1986 AS DOCUMENT LR 3566394

Cook County, Illinois

07 - 11 - 400 - 1076 - 0000

J.P. "RICK" CARNEY

R2003480682

DUPAGE COUNTY RECORDER

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EXHIBIT A-8

Elk Grove
Elk Grove Village IL

LOT 2 IN O'HARE INTERNATIONAL CENTER FOR BUSINESS, A RESUBDIVISION OF LOT 1 IN
HIGGINS ELMHURST SUBDIVISION NUMBER 1, OF PART OF THE SOUTH EAST 1/4 OF SECTION
26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

08 - 26 - 40K - 034 - 0000

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J.P. "RICK" CARNEY

R2003480682

DUPAGE COUNTY RECORDER

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EXHIBIT A-9

South Elgin
South Elgin, IL

LOT 4 OF SOUTH ELGIN INDUSTRIAL PARK UNIT 3, (EXCEPT THAT PART OF SAID LOT 4 CONVEYED BY DEED DOCUMENT 2001K020474 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4; THEN NORTH 89 DEGREES 07 MINUTES 01 SECONDS WEST ALONG THE NORTH LINE THEREOF, 165 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 46 SECONDS EAST 207.78 FEET TO THE SOUTH LINE OF SAID LOT; THENCE NORTH 86 DEGREES 46 MINUTES 00 SECONDS EAST ALONG SAID SOUTH LINE, 125.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH 10 DEGREES 42 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 201.68 FEET TO THE POINT OF BEGINNING) IN THE VILLAGE OF SOUTH ELGIN, KANE COUNTY, ILLINOIS.

J.P. "RICK" CARNEY

R2003480682

DUPAGE COUNTY RECORDER

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EXHIBIT A-10

Streamwood
Streamwood, IL

THAT PART OF LOTS 7 AND 8 IN STREAMWOOD CENTER FOR INDUSTRY UNIT ONE, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1978 AS DOCUMENT 24593084,

EXCEPT THEREFROM THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINES

COMMENCING AT THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 7 (THE WEST LINE OF LOT 7 HAVING A BEARING OF NORTH 00 DEGREES, 59 MINUTES, 00 SECONDS EAST), THENCE SOUTH 65 DEGREES, 39 MINUTES, 59 SECONDS EAST 3 18 FEET TO THE POINT OF BEGINNING, THENCE NORTH 47 DEGREES 41 MINUTES 11 SECONDS EAST 176 00 FEET, THENCE NORTH 41 DEGREES 55 MINUTES 58 SECONDS EAST 46 00 FEET, THENCE NORTH 50 DEGREES 52 MINUTES 28 SECONDS EAST 91 00 FEET, THENCE NORTH 61 DEGREES 14 MINUTES 10 SECONDS EAST 116 00 FEET, THENCE NORTH 75 DEGREES 31 MINUTES 21 SECONDS EAST 54 00 FEET, THENCE SOUTH 82 DEGREES 04 MIN 38 SECONDS EAST, 43 58 FEET THENCE SOUTH 62 DEGREES 24 MINUTES 08 SECONDS EAST 22 73 FEET, THENCE SOUTH 43 DEGREES 39 MINUTES 03 SECONDS EAST, 123.00 FEET TO A POINT ON THE EAST LINE OF LOT 8 AFORESAID WHICH POINT IS 81 67 FEET SOUTH OF THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS

Excepting therefrom the following described premises

That part of Lots 7 and 8 in Streamwood Center for Industry Unit One being a subdivision in Section 26, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded August 21, 1978 as document 24593084, (except therefrom that part lying South of the following described lines commencing at the most Westerly Southwest corner of said Lot 7 (the West line of Lot 7 having a bearing of North 00° 59'00" East), Thence South 65° 39' 59" East 3.18 feet to the point of beginning; Thence North 47° 41' 11" East 176.00 feet; Thence North 41° 55' 58" East 46 00 feet; Thence North 50° 52' 28" East 91.00 feet, Thence North 61° 14' 10" East 116 00 feet; Thence North 75° 31' 21" East 54 00 feet, Thence South 82° 04' 38" East 43 58 feet, Thence South 62° 24' 08" East 22.73 feet, Thence South 43° 39' 03" East 123 00 feet to a point on the East line of Lot 8 aforesaid, which point is 281.67 feet South of the Northeast corner thereof), in Cook County, Illinois

06 - 26 - 366 - 007 - 0000

06 - 26 - 366 - 008 - 0000

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EXHIBIT A-11

Addison
Addison IL

LOT 10 IN VAN DER MOLEN'S INDUSTRIAL DISTRICT UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 1980 AS DOCUMENT R80-00891 AND CERTIFICATE OF CORRECTION RECORDED NOVEMBER 12, 1981 AS DOCUMENT R81-60476, IN DUPAGE COUNTY, ILLINOIS

*435 S. Lombard
Addison IL 60101
03-31-205-001*

J.P. "RICK" CARNEY

R2003480682

DUPAGE COUNTY RECORDER

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EXHIBIT A-12

Skokie
Skokie, IL

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTH EAST 1/4, THENCE EAST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, 408.83 FEET TO A POINT ON SAID NORTH LINE WHICH IS 250 FEET WEST OF ITS INTERSECTION WITH THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF THE SOUTH EAST 1/4, THENCE SOUTH ALONG A LINE PARALLEL WITH SAID EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4, 252.60 FEET TO A POINT, THENCE WEST ALONG A LINE PARALLEL WITH THE AFORESAID NORTH LINE OF SAID QUARTER-QUARTER SECTION, 215 FEET TO A POINT, THENCE SOUTH ALONG A LINE PARALLEL WITH THE AFORESAID EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4, 96.52 FEET TO A POINT ON A DIAGONAL LINE, THENCE NORTHWESTERLY ALONG SAID DIAGONAL LINE 196.97 FEET TO A POINT ON THE WEST LINE OF SAID QUARTER-QUARTER SECTION WHICH IS 311.08 FEET SOUTH OF THE POINT OF BEGINNING, THENCE NORTH ALONG SAID WEST LINE 311.08 FEET TO THE POINT OF BEGINNING (EXCEPT FROM THE FOREGOING THE NORTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS

10-26-402-052-0000

J.P. "RICK" CARNEY

R2003480682

DUPAGE COUNTY RECORDER

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Hillside
Hillside, IL

PARCEL 1

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS

BEGINNING ON THE WEST LINE OF THE AFORESAID EAST 1/2, AT THE POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 7 IN BLOCK 1 IN BOEGER'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH 10 CHAINS AND EXCEPT THE WEST 166.5 FEET THEREOF) OF SAID SECTION 17; THENCE NORTH 0 DEGREES, 00 MINUTES, 15 SECONDS EAST, A DISTANCE OF 593.14 FEET TO THE SOUTHERLY LINE OF CONGRESS STREET EXPRESSWAY AS CONDEMNED IN SUPERIOR COURT CASE 55-S-4420, THENCE SOUTH 92 DEGREES, 25 MINUTES, 49 SECONDS EAST, A DISTANCE OF 437.269 FEET, THENCE SOUTH 92 DEGREES, 07 MINUTES, 59 SECONDS EAST, A DISTANCE OF 50.00 FEET, THENCE SOUTH 14 DEGREES, 41 MINUTES, 43 SECONDS WEST, A DISTANCE OF 357.88 FEET, THENCE SOUTH 57 DEGREES, 59 MINUTES, 40 SECONDS WEST, A DISTANCE OF 188.90 FEET, THENCE SOUTH 51 DEGREES, 47 MINUTES, 08 SECONDS WEST, A DISTANCE OF 122.03 FEET, THENCE SOUTH 63 DEGREES, 00 MINUTES, 41 SECONDS WEST, A DISTANCE OF 124.14 FEET, THENCE NORTH 66 DEGREES, 52 MINUTES, 33 SECONDS WEST, A DISTANCE OF 25.03 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, AT A POINT 50.00 FEET SOUTHERLY OF THE HEREINABOVE DESCRIBED POINT OF BEGINNING, THENCE NORTH 0 DEGREES, 00 MINUTES, 15 SECONDS EAST, A DISTANCE OF 50.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

15-17-404-031-0000

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT MADE BY ALLIED ASPHALT PAVING COMPANY, A CORPORATION OF ILLINOIS AND WILLETT, INC., A NEW JERSEY CORPORATION DATED OCTOBER 16, 1978 AND FILED DECEMBER 29, 1978 AS DOCUMENT LR3068598 FOR THE RIGHT TO INSTALL, OPERATE AND MAINTAIN A STORM SEWER CONNECTION TOGETHER WITH THE RIGHT OF ACCESS THERETO FOR SAID PURPOSES, IN, UPON, UNDER, OVER AND ALONG THE PROPERTY DESCRIBED AS FOLLOWS

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE SAID EAST 1/2 OF THE SOUTH EAST 1/4 A DISTANCE OF 50 FEET SOUTH OF THE INTERSECTION OF THE SAID WEST LINE WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 7 IN BLOCK 1 IN BOEGER'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH 10 CHAINS AND EXCEPT THE WEST 166.5 FEET) OF SAID SECTION 17, THENCE SOUTH 0 DEGREES 00 MINUTES 15 SECONDS WEST ALONG THE SAID WEST LINE TO THE NORTHEASTERLY RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, SAID NORTHEASTERLY LINE BEING ESTABLISHED IN DOCUMENT 974474; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE TO A LINE 20 FEET EAST OF AND PARALLEL WITH THE SAID WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4; THENCE NORTH ALONG SAID LINE 20 FEET EAST OF AND PARALLEL WITH THE SAID WEST LINE OF THE EAST 1/2 OF THE

SOUTH EAST 1/4 TO A LINE DRAWN SOUTH 66 DEGREES 52 MINUTES 33 SECONDS EAST FROM THE POINT OF BEGINNING, THENCE NORTH 66 DEGREES 52 MINUTES 33 SECONDS WEST TO THE POINT

NORTH ALONG SAID LINE 20.00 FEET EAST OF AND PARALLEL WITH THE SAID WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 TO A LINE DRAWN SOUTH 66 DEGREES, 52 MINUTES, 33 SECONDS EAST FROM THE POINT OF BEGINNING; THENCE NORTH 66 DEGREES, 52 MINUTES, 33

J.P. "RICK" CABNEY

2003480582

DUPAGE COUNTY RECORDED

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EXHIBIT A-14

Filmore
Filmore, IL

PARCEL 1

THE SOUTH 3/4 (EXCEPT THAT PART TAKEN FOR SOUTH CENTRAL AVENUE AND EXCEPT THE SOUTH 809 FEET OF SAID SOUTH 3/4) OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17 COMMENCING ON THE WEST LINE OF CENTRAL AVENUE 66 FEET NORTH OF THE NORTH LINE OF WEST 12TH STREET; THENCE NORTH ALONG THE WEST LINE OF SAID CENTRAL AVENUE A DISTANCE OF 110 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF WEST 12TH STREET TO THE CENTER LINE OF THE EAST 1/4 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17; THENCE SOUTH ON SAID CENTER LINE A DISTANCE OF 110 FEET, THENCE EAST TO THE POINT OF BEGINNING IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-17-413-010-0000

16-17-413-019-0000

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EXHIBIT A-15

Chicago/Webster
Chicago, IL

LOT 5 (EXCEPT THE NORTHWESTERLY 13.0 FEET THEREOF) AND ALL OF LOTS 6 THROUGH 20, INCLUSIVE, IN BLOCK 3 IN FULLERTON'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE VACATED PUBLIC ALLEY ALY G SOUTHWESTERLY OF AND ADJOINING LOT 5 (EXCEPT THE NORTHWESTERLY 13.0 FEET THEREOF) AND ALL OF LOTS 6 THROUGH 20, INCLUSIVE, ASFORESAID, IN COOK COUNTY, ILLINOIS.

14 - 31 - 2007-067-0000

UNOFFICIAL COPY

EXHIBIT A-16

Chicago/Wnghrwood
Chicago, IL

LOT 15 OF OWNER'S DIVISION OF HEALY INDUSTRIAL DISTRICT COMPRISING CERTAIN TRACTS OF LAND IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED IN THE RECORDER OF DEED OFFICE IN COOK COUNTY, ILLINOIS ON JULY 25, 1915 AS DOCUMENT 8986164

13-27-4020-014-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A-17

Chicago 14th Place
Chicago, IL

Property of County Clerk's Office

THAT PART OF BLOCK 4 IN CENTRAL RAILWAY COMPANY'S SUBDIVISION RECORDED AS DOCUMENT 5462416 DATED JULY 22, 1914 IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY:

BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 4; THENCE SOUTH 00 DEGREE, 19 MINUTES, 20 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 4, A DISTANCE OF 177.15 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 40 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 4, A DISTANCE OF 122.03 FEET; THENCE SOUTH 00 DEGREE, 14 MINUTES, 22 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 4, A DISTANCE OF 110.77 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 18 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 4, A DISTANCE OF 219.80 FEET; THENCE NORTH 00 DEGREE, 02 MINUTES, 44 SECONDS WEST, A DISTANCE OF 281.00 FEET TO A POINT ON THE NORTH LINE OF SAID BLOCK 4; THENCE NORTH 89 DEGREES, 51 MINUTES 17, SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 342.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

17-21-127-024-00000

UNOFFICIAL COPY

20-05-113-005-0000 EXHIBIT A-18

Chicago 43rd

Chicago IL

~~KNOWINGLY~~

20-05-112-015-0000

20-05-113-004-0000

A PARCEL OF LAND COMPRISED OF A PART OF BLOCK 5, AND A PART OF LOT 6 AND OF LOT 7 IN BLOCK 6, ALL IN PACKER'S THIRD ADDITION, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH 1/2 OF THAT PART OF THE EAST AND WEST 50 FOOT PRIVATE STREET NO. 3 LYING NORTH OF AND ADJOINING THE NORTH LINE OF SAID BLOCK 5, AND A PART OF THE NORTH AND SOUTH 100 FOOT PRIVATE STREET, KNOWN AS PACKER'S AVENUE, LYING EAST OF AND ADJOINING THE EAST LINE OF SAID BLOCK 5 AND SAID SOUTH 1/2 OF PRIVATE STREET NO. 3; WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT POINT OF INTERSECTION OF A NORTHWARD EXTENSION OF THAT PART OF THE WEST LINE OF SAID BLOCK 5 WHICH IS 15.00 FEET EAST FROM AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 5, WITH THE NORTH LINE OF THE SOUTH 1/2 OF SAID PRIVATE STREET NO. 3, AND RUNNING THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 1/2 OF SAID PRIVATE STREET NO. 3, (BEING A LINE 25.00 FEET NORTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID BLOCK 5), AND ALONG AN EASTWARD EXTENSION THEREOF, A DISTANCE OF 398.23 FEET TO AN INTERSECTION WITH THE NORTHWARD EXTENSION OF A LINE WHICH IS 17.00 FEET EAST FROM AND PARALLEL WITH THE EAST LINE OF SAID BLOCK 5; THENCE SOUTH ALONG SAID NORTHWARD EXTENSION, AND ALONG SAID PARALLEL LINE, A DISTANCE OF 384.38 FEET TO A POINT WHICH IS 64.00 FEET NORTH FROM THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 5; THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 33.97 FEET TO A POINT WHICH IS 7.00 FEET WEST FROM THE EAST LINE OF SAID BLOCK 5 AND 40.00 FEET NORTH FROM THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 5; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5 (SAID NORTH LINE BEING ALSO THE NORTH LINE OF THE SOUTH 24 FEET OF SAID BLOCK 5 AND OF SAID LOT 6 IN SAID BLOCK 6) A DISTANCE OF 409.28 FEET TO A POINT WHICH IS 20.47 FEET WEST FROM THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 5; THENCE WESTWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 640.00 FEET, (THE WESTERLY TERMINUS OF SAID ARC BEING A POINT WHICH IS 18.67 FEET NORTH FROM THE SOUTH LINE AND 164.76 FEET WEST FROM THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5), A DISTANCE OF 245.17 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF SAID LOT 7 IN BLOCK 6 IN SAID PACKER'S THIRD ADDITION; THENCE NORTHEASTWARDLY ALONG A CURVED LINE, BEING THE NORTHWESTERLY LINE OF SAID LOT 7 AND OF SAID LOT 6 IN BLOCK 6 AFORESAID, AND ALONG THE CURVED PORTION OF THE WESTERLY LINE OF SAID BLOCK 5, A DISTANCE OF 374.24 FEET TO THE POINT ON THE WEST LINE OF SAID BLOCK 5 WHICH IS 15.00 FEET EAST FROM THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5 AND WHICH IS 92.00 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID BLOCK 5; THENCE NORTH ALONG THAT PORTION OF THE WEST LINE OF SAID BLOCK 5 WHICH IS 15.00 FEET EAST FROM AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 5, AND ALONG A NORTHWARD EXTENSION OF SAID WEST BLOCK LINE, A DISTANCE OF 117.00 FEET TO THE POINT OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT THAT PART THEREOF LYING EASTERLY OF A LINE 201.79 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-19

19-25-300-001-0000
 19-25-300-002-0000

Chicago 76th St
 Chicago, IL

PARCEL 1:

LOTS 1 AND 2 IN BLOCK 16 IN WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF THE REMAINING WEST 1/2 OF SOUTH TROY STREET LYING EAST OF THE EAST LINE OF LOT 1 IN BLOCK 16 IN WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE WEST LINE OF A STRIP OF LAND 33 FEET IN WIDTH LYING WEST OF THE WEST LINE OF BLOCKS 16 AND 17 (AS EXTENDED) IN WABASH ADDITION TO CHICAGO AND LYING SOUTH OF THE SOUTH LINE OF THE CHICAGO AND WESTERN INDIANA BELT RAILROAD RIGHT-OF-WAY SHOWN ON PLAT OF SAID WABASH ADDITION TO CHICAGO AND LYING NORTH OF THE NORTH LINE OF 76TH STREET IN SAID WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 1 IN BLOCK 16 TO THE NORTHWEST CORNER OF LOT 2 IN BLOCK 17 AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 1 IN BLOCK 16 TO THE SOUTHWEST CORNER OF LOT 2 IN BLOCK 17 ALL IN WABASH ADDITION AFORESAID AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 98162263.

PARCEL 3:

THAT PART OF THE NORTH SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOT 1, LYING EAST OF THE EAST LINE OF LOT 2, LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 1 TO THE NORTHEAST CORNER OF LOT 2 AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 1 TO THE SOUTHWEST CORNER OF LOT 2 ALL IN BLOCK 16 IN WABASH ADDITION AFORESAID, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 98162263.

UNOFFICIAL COPY

EXHIBIT A-20

Chicago/114th St
Chicago, IL

LOT 35 IN PULLMAN INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22 AND PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE RECORDED DECEMBER 29, 1971 AS DOCUMENT 21761840 IN COOK COUNTY, ILLINOIS

25-23-104-001-0000

830 E 114th St

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A-21

Bedford Park
Bedford Park, IL

THE EAST 215 FEET (AS MEASURED ON THE NORTH LINE THEREOF) OF LOT 5 AND THE WEST 125 FEET (AS MEASURED ON THE NORTH LINE THEREOF) OF LOT 4, AND ALSO THAT PART OF LOT 4 LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE THEREOF 204.0 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 4 TO A POINT ON THE THE EAST LINE OF THE WEST 125 FEET, AFORESAID 21.0 FEET NORTH OF THE SOUTH LINE OF SAID LOT 4, ALL IN CENTRAL "70", A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-21-302 - 01400000

Property of Cook County Clerk's Office

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EXHIBIT A-22

Downers Grove
Downers Grove, IL

THE SOUTH 1/2 OF LOT 19 IN ARTHUR T. MC INTOSH AND CO'S FIRST ADDITION TO BELMONT, BEING A SUBDIVISION OF PART OF SECTIONS 1, 2, 11 AND 12, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1919 AS DOCUMENT 137824, IN DUPAGE COUNTY, ILLINOIS

*5106 Walnut Ave
Downers Grove, IL 60515
08-11-408-007*

UNOFFICIAL COPY

EXHIBIT A-23

Naperville
Naperville, IL

LOTS 6 AND 7 IN MOSER'S RESUBDIVISION OF WESTON RIDGE INDUSTRIAL PARK UNIT NO. TWO, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MOSER'S RESUBDIVISION RECORDED JULY 13, 1979 AS DOCUMENT R79-60890, IN DUPAGE COUNTY, ILLINOIS

*435 Weston Ridge
Naperville, IL*

07-16-203-019

07-16-203-020

Property of Cook County Clerk's Office

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EXHIBIT A-24

Aurora
Aurora, IL

LOT 1 IN BLOCK 1 OF LANDMARK INDUSTRIAL PARK, IN THE CITY OF AURORA, KANE
COUNTY, ILLINOIS

Property of Cook County Clerk's Office

J.P. "RICK" CARNEY

R2003480682

DUPAGE COUNTY RECORDER

UNOFFICIAL COPY

EXHIBIT A-25

Joliet
Joliet, IL

PARCEL 1:
LOT 1A IN STORAGEUSA RESUBDIVISION, A RESUBDIVISION OF LOT 2 IN LOUIS JOLIET PARCEL "J" SUBDIVISION IN SECTION 23, TOWNSHIP 36 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1988 AS DOCUMENT R98-15582, IN WILL COUNTY, ILLINOIS.

PARCEL 2:
NON-EXCLUSIVE DRAINAGE EASEMENT, RIGHT OF WAY AND AREA FOR DETENTION POND PARCEL OVER THE BENEFITTED PROPERTY SYSTEM AND THE STORM SEWER SYSTEM AND DETENTION POND AS DESCRIBED IN AND CREATED BY DETENTION POND AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 15, 1976 AND KNOWN AS TRUST NUMBER 39344 AND HOMART DEVELOPMENT CO. RECORDED JULY 31, 1985 AS DOCUMENT NUMBER R85-24384, IN WILL COUNTY, ILLINOIS.

PARCEL 3:
EASEMENT FOR INGRESS AND EGRESS OVER AN EASEMENT FOR PUBLIC ROADWAY LOCATED ON THE FOLLOWING DESCRIBED LAND: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 26; THENCE NORTH 88 DEGREES 55 MINUTES 41 SECONDS EAST A DISTANCE OF 538 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 55 MINUTES 41 SECONDS EAST A DISTANCE OF 80 FEET; THENCE SOUTH 1 DEGREE 04 MINUTES 19 SECONDS EAST A DISTANCE OF 265 FEET; THENCE SOUTH 43 DEGREES 55 MINUTES 41 SECONDS EAST A DISTANCE OF 14.1 FEET TO THE NORTH RIGHT OF WAY LINE OF MALL LOOP DRIVE AS DEDICATED BY DOCUMENT R83-15542; THENCE SOUTH 88 DEGREES 55 MINUTES 41 SECONDS WEST ALONG THE NORTH RIGHT OF WAY LINE OF SAID MALL LOOP DRIVE A DISTANCE OF 125 FEET; THENCE NORTH 43 DEGREES 55 MINUTES 41 SECONDS EAST A DISTANCE OF 49.5 FEET; THENCE NORTH 1 DEGREE 04 MINUTES 19 SECONDS WEST A DISTANCE OF 240 FEET TO THE POINT OF BEGINNING, AND CREATED BY GRANT FOR PUBLIC ROADWAY RECORDED JUNE 27, 1995 AS DOCUMENT R95-43051, IN WILL COUNTY, ILLINOIS.

PARCEL 4:
EASEMENT FOR UNDERGROUND PUBLIC UTILITIES AND DRAINAGE AS CREATED BY GRANT OF EASEMENT FROM THE COMMONWEALTH EDISON COMPANY RECORDED JUNE 27, 1995 AS DOCUMENT NO. R95-43050 OVER THE LAND DESCRIBED THEREIN, IN WILL COUNTY, ILLINOIS.

UNOFFICIAL COPY

EXHIBIT A-26

Markham

LOT 35 AND THAT PART OF LOT 36, LYING NORTH OF THE NORTH RIGHT OF WAY LINE OF 119TH STREET AS DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT 10955419, RECORDED AUGUST 17, 1991 IN COOK COUNTY, ILLINOIS, ALL IN W. F. KAISER AND COMPANY'S ADDITION TO MIDLOTHIAN ACRES, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 14 AND SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART OF LOT 35 LYING NORTHEASTERLY ALONG A LINE EXTENDED FROM A POINT ON THE NORTH LINE OF LOT 35 AFORESAID, 238.94 FEET EAST OF THE NORTH WEST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT, 14.2 FEET NORTH OF THE SOUTH EAST CORNER THEREOF, ALL IN COOK COUNTY, ILLINOIS

28-23-1050-002-0000

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EXHIBIT A-27

Chicago Heights
Chicago Heights, IL

LOTS 16, 17 AND 18 IN FOX, HOOD AND MCCLURE'S SUBDIVISION OF LOTS 9 AND 10 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF CHICAGO AND INTERURBAN TRACTION COMPANY) AND (EXCEPT THE WEST 17 FEET OF SAID LOTS 16, 17 AND 18) IN COOK COUNTY, ILLINOIS.

32 - 09 - 305 - 027 - 000 0

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EXHIBIT A-28

Wood River
1710 Vaugh Rd

Lot 15, 16 and 17 in Gateway Acres, according to the plat thereof recorded in the Recorder's Office of Madison County, Illinois in Plat Book 33 Page 49 Situated in the County of Madison and the State of Illinois

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A-29

Mitchell
Mitchell IL

A tract of land located in the Northwest quarter of Section 35 Township 4 North, Range 9 West of the Third Principal Meridian, Madison County, Illinois, more particularly described as follows

From the Northwest corner of a tract of land conveyed by Alton Banking and Trust Company to Men House Interstate, Inc., by Trustees Deed dated September 25, 1984 and recorded on September 28, 1984 in Book 3301 Page 776, measure West along the South right of way line of East Chain of Rocks Road a distance of 55 0 feet; thence North continuing along said right of way line a distance of 10 0 feet, thence West continuing along the South right of way line of East Chain of Rocks Road a distance of 782 0 feet to the point of beginning of the tract hereinafter described, thence South 02 degrees 31 minutes East from said beginning point a distance of 250 24 feet, thence East and parallel with the South right of way line of East Chain of Rocks Road a distance of 224 53 feet, thence North a distance of 250.00 feet to a point on the South right of way line of East Chain of Rocks Road, thence West along said right of way line a distance of 235 53 feet to the point of beginning.

Situated in Madison County, Illinois.

(1000 E. Chain of Rocks Rd, Mitchell, IL)

UNOFFICIAL COPY

EXHIBIT A-30

Glen Carbon
Glen Carbon, IL

Lot No 18 of Kettle River III, according to the plat thereof recorded in the Recorder's Office of Madison County, Illinois, in Plat Book 43 Page 29
Except the coal, gas and other minerals underlying the surface of said land and rights and easements in favor of the estate of said coal, gas and other minerals

Situated in Madison County, Illinois
(Kettle River Road, Glen Carbon, IL)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A-31

Collinsville
5414 Horseshoe Lake

Lot 1 in Kosten Acres - 2nd Addition, according to the plat thereof recorded in the Recorder's Office of Madison County of Madison County, Illinois in plat cabinet 60 page 68 Except coal and other minerals underlying with the right to mine and remove the same. Situated in the County of Madison and the State of Illinois

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A-32

East St Louis
East St Louis IL

ALL THAT PART OF BLOCK 14, PART OF THE VACATED ALLEY IN BLOCK 14, PART OF VACATED WALNUT AVENUE AND PART OF VACATED RAILROAD STREET IN "CLAREMONT ADDITION TO NEW BRIGHTON ILLS. "; REFERENCE BEING HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF ST. CLAIR COUNTY, ILLINOIS, IN BOOK OF PLATS " E " ON PAGE 39, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN OLD STONE AT THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE SOUTH 42 DEGREES 54 MINUTES 22 SECONDS EAST ALONG THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF BROADWAY (80 FEET WIDE) A DISTANCE OF 250 FEET TO AN "X" CUT IN CONCRETE AT THE MOST NORTHERLY CORNER OF LOT 11 OF SAID BLOCK 14 OF SAID "CLAREMONT ADDITION TO NEW BRIGHTON, ILLS."; THENCE SOUTH 46 DEGREES 49 MINUTES 59 SECONDS WEST ALONG SAID LOT 11 AND ITS SOUTHWESTERLY EXTENSION THEREOF A DISTANCE OF 137.50 FEET TO AN IRON PIN AT THE SOUTHERLY LINE OF AN ALLEY (15 FEET WIDE); THENCE SOUTH 42 DEGREES 54 MINUTES 22 SECONDS EAST ALONG SAID SOUTHERLY LINE OF SAID ALLEY A DISTANCE OF 112.88 FEET TO AN IRON PIN AT THE NORTHERLY LINE OF A TRACT CONVEYED BY ROBERT ROBINSON AND FRANCES ROBINSON, HIS WIFE, TO THE SOUTHERN RAILROAD COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF ST. CLAIR COUNTY, ILLINOIS, IN BOOK 2493 ON PAGE 186; THENCE ALONG A CURVE TO THE RIGHT ALONG SAID NORTHERLY LINE, A CHORD BEARING SOUTH 87 DEGREES 56 MINUTES 31 SECONDS WEST, AN ARC DISTANCE OF 202.31 FEET TO AN IRON PIN AT THE CENTERLINE OF WALNUT STREET (VACATED BY ORDINANCE NO. 18); THENCE NORTH 42 DEGREES 54 MINUTES 22 SECONDS WEST ALONG SAID CENTERLINE OF SAID WALNUT STREET A DISTANCE OF 231.87 FEET TO AN IRON PIN AT THE SOUTHEASTERLY LINE OF 18TH STREET (60 FEET WIDE); THENCE NORTH 46 DEGREES 49 MINUTES 59 SECONDS EAST ALONG SAID SOUTHEASTERLY LINE OF 18TH STREET A DISTANCE OF 290 FEET TO THE POINT OF BEGINNING.

AND ALSO

BEGINNING AT AN "X" CUT IN CONCRETE AT THE MOST NORTHERLY CORNER OF SAID LOT 13; THENCE SOUTH 42 DEGREES 54 MINUTES 22 SECONDS EAST ALONG THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF BROADWAY (80 FEET WIDE) A DISTANCE OF 114.69 FEET TO AN IRON PIN AT THE NORTHERLY LINE OF A TRACT CONVEYED BY ROBERT ROBINSON AND FRANCES ROBINSON, HIS WIFE, TO THE SOUTHERN RAILROAD COMPANY BY SAID BOOK 2493 ON PAGE 186; THENCE SOUTH 65 DEGREES 01 MINUTE 55 SECONDS WEST ALONG SAID NORTHERLY LINE OF DISTANCE OF 71.42 FEET TO AN IRON PIN; THENCE CONTINUING ALONG SAID NORTHERLY LINE ALONG A CURVE TO THE RIGHT, CHORD BEARING SOUTH 86 DEGREES 47 MINUTES 08 SECONDS WEST, AN ARC DISTANCE OF 58.75 FEET TO AN IRON PIN AT THE NORTHERLY LINE OF AN ALLEY (15 FEET WIDE); THENCE NORTH 42 DEGREES 54 MINUTES 22 SECONDS WEST ALONG SAID NORTHERLY LINE OF SAID ALLEY A DISTANCE OF 70.43 FEET TO AN IRON PIN AT THE SOUTHWESTERLY CORNER OF SAID LOT 13; THENCE NORTH 46 DEGREES 49 MINUTES 59 SECONDS EAST ALONG SAID LOT 13 A DISTANCE OF 122.50 FEET TO THE POINT OF BEGINNING.

J.P. "RICK" CARNEY

R2003480682

DUPAGE COUNTY RECORDER

SITUATED IN ST. CLAIR COUNTY, ILLINOIS.

UNOFFICIAL COPY

EXHIBIT A-33

Belleville
Belleville, IL

Lots 13 and 14 of Central Plaza Development, reference being had to the plat thereof recorded in the recorder's office of St. Clair County, Illinois, in book of plats '95' on Page 25

Except the coal underlying the surface of said land and all rights and easements in favor of the Estate of said coal situated in St. Clair County, Illinois.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A-34

Columbia
Southport Dr

Lots 10 and 11 of the First Addition to Southport Subdivision, a
Subdivision of Part of Tax Lot 11A, 11C, 12A & 12C of U.S. Survey
556, Claim 498, Township 1 South, Range 10 West of the Third
Principal Meridian, Monroe County, Illinois.

Property of Cook County Clerk's Office