

UNOFFICIAL COPY



0803104095

SATISFACTION OF MORTGAGE

Doc#: 0803104095 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2008 08:57 AM Pg: 1 of 2

When recorded Mail to:  
Central Mortgage Company  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 9040803702

The undersigned certifies that it is the present owner of a mortgage made by **JUAN GONZALEZ AND LILIANA MARIN** to **DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.** bearing the date 07/07/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0419508073

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 7214 JACKSON BLVD UNIT 3D FOREST PARK, IL 60130  
PIN# 15-13-224-042-1018

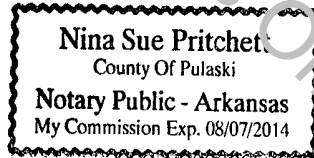
dated 12/31/2007  
CENTRAL MORTGAGE COMPANY

By: *Lou Ann Howard*  
LOU ANN HOWARD VICE PRESIDENT

STATE OF ARKANSAS COUNTY OF Pulaski

The foregoing instrument was acknowledged before me on 12/31/2007 by LOU ANN HOWARD the VICE PRESIDENT of CENTRAL MORTGAGE COMPANY on behalf of said CORPORATION.

*Nina Sue Pritchett*  
NINA SUE PRITCHETT  
Notary Public/Commission expires: 08/07/2014



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

@ CMCRC 7521802 SW1700797 100202690408037028 MERS PHONE  
form1/RCNIL1

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Loan No: 9040803702

**'EXHIBIT A'**

UNITS 3D AND P19 IN THE ELGIN/JACKSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 37, 38 AND 39 IN HENRY G FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEET THEREOF; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09039871, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office