# **UNOFFICIAL COPY**



Doc#: 0803104022 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/31/2008 08:12 AM Pg: 1 of 3

Prepared by: SHUBHANGI SADEKAR OCWEN LOAN SERVICING, LLC 1661 Worthington P and Suite 100 West Palm Beach, Flori 12 3409 Loan Number: 40897308

investor #: 2626

#### **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 26, 2007 and executed by RAC JE L. D. FISHER, as Mortgagor(s), in the amount of \$144,500.00, and recorded on 4-6-07, in Book at Page as document number o 10 16010f, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

OR OFFICE Commonly known as: 12235 FAIRWAY CIR., BLUE ISLAND ILLINOIS

Tax ID #: 24-25-209-018-1035

Dated: JANUARY 14, 2008

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.

Name: Scott W. Anderson Title: Vice President

STATE OF FLORIDA

jss

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 14, 2008, by Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINGE FOR BNC MORTGAGE, INC. on behalf of the corporation. Scott W. Anderson is personally known to me.

Witness my Hand and Seal of Office.

Notary Ruble State of Florida

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.

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Loan Number: +089 7308

### **EXHIBIT "A"**

Unit 16-12235-C in the Greens of Blue Island Condominiums, as delineated on a Plat of Survey of the following described real estate:

Parts of Lot 1 of Fairway Meadows subdivision, a part of the Northwest 1/2 of Section 25, Township 37 North, Range 13 East of the Third Principal Meridian according to the Plat thereof recorded January 31, 1995 as document number 95071188, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 95075927 and as amended, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

#### PARCEL 2:

Easement for the benefit of Parcel 1 as shown on Plat of Fairway Mer dows Subdivision recorded January 31, 1995 as document 95071188.